

# Department II - FFA



Superintendent - TBA

## The objectives of the Thurston County FFA Exhibition are:

- \* To feature and display agricultural products from our programs including livestock, mechanics, plants and displays of all kinds.
- \* To help in the training of youth through educational contests, displays and demonstrations.
- \* To promote the welfare of farm people and rural living.
- \* To promote wholesome, worthwhile educational, and entertainment activities for the interest of all people.
- \* To institute and carry out both short and long range planning.
- \* To present, for public viewing, a well-balanced and wide variety of exhibits and displays.
- \* To feature the rich heritage of our state, as well as the features of the present, and anticipated changes for future ways of living.
- \* To conform with rules and regulations as set forth in the Washington State Agricultural Fairs Laws.

## FFA RULES

1. READ GENERAL RULES AND FFA RULES.
2. Entries must be submitted to the Fair Office by June 30.
3. Each division Superintendent shall have the power to allocate space with approval of Fair Board.
4. All male livestock must be registered or eligible for registration.
5. Projects may be exhibited in the name of the chapter when projects are the result of the instructional program.
6. Members must own on/or before June 1, the livestock they show, except market animals.
7. All entries must be shown by the owner, unless chapter owned.
8. Members must do herdsmanship. Chapters are responsible for the appearance of the barn and other assigned areas.
9. Exhibitors must be accompanied by their advisor, who will supervise students and assist with activities as assigned.
10. Official FFA Stall Cards and exhibit cards must be used.
11. Paid-up Thurston County FFA members may exhibit. Out of county FFA members may exhibit if space is available.
12. All Exhibitors will show in official FFA dress for showmanship, except Dairy may wear whites with their FFA jacket.
13. Educational material is required for all exhibits.
14. Entry limits are: Dairy, Beef, and Swine, 2 per lot, 10 head per exhibitor.
15. Round Robin Fitting and Showing open to Grand Champion designated winners in all FFA fitting and showing classes. Eligible until out of high school one year.
16. Rules of Conduct:
  - a. FFA members must follow and are under the rules of the local school district, and during the FFA Exhibition must follow special rules pertaining to the Exhibition.
  - b. FFA members must follow the FFA Code of Ethics as adopted in the 1952 National FFA Convention found on page 45 of the Official FFA Manual.
  - c. Disciplinary Action: Students out of compliance with the rules of the Exhibition will be first dealt with by the advisor. If this action does not remedy the situation, then the responsible supervisory person shall deal with the issue. A state staff person shall deal with any difficulty beyond this point.
17. Chapter limited to one chapter Herd per series.
18. Exhibitor MUST fit and show to receive premiums and enter Market Sale Animal.

19. All membership dues will be paid by March 1st, exceptions will be made by the Superintendent and an appointed committee.
20. See 4H rule #7

## DIVISION A - FFA CONTESTS

### Class 1 - HERDSMANSHIP

Becky Rolland - Superintendent

#### RULES

All members must participate. All work must be done by exhibitors. Awards will be based on daily average score. A Chapter must compete for a sweepstakes award. Herdsmanship judged by Fair's Herdsmanship judge.

Points allotted on:

100-80	Blue
79-65	Red
64-50	White

#### LOT

- A Beef
- B Dairy
- C Goats
- D Swine
- E Sheep
- F Poultry
- G Rabbits
- H Llama

### CLASS 2 - JUDGING CONTESTS

Geraldine Maxfield - Dairy Superintendent

Elaine Lewis - Livestock Superintendent

#### RULES

Chapter species need to average 75% in herdsmanship for members to receive fair premiums. Premiums to Thurston County members only. Banners to top three teams in each contest.

POINTS	BLUE	RED	WHITE
	21	14	7

#### LOT

- A. Dairy CDE
- B. Livestock CDE

## DIVISION B- FITTING AND SHOWING

### RULES

All training and showing of animals both prior to and during the Fair must be done by member.

POINTS	BLUE	RED	WHITE
	75	55	35

CLASS 1- Beef

CLASS 2- Dairy

CLASS 3- Dairy Goat

CLASS 4- Meat Goat

CLASS 5- Sheep

CLASS 6- Swine

CLASS 7- Poultry

CLASS 8- Rabbit

CLASS 9- Llama



**LOT**

- A Novice - No experience showing species before January 1 of the current calendar year.
- B Junior - 7th & 8th graders plus those with no more than 2 years showing.
- C Senior - All with more than two years showing.

NOTE - If you showed the species one or more times in a previous calendar year that counts as one year's experience.

**CLASS 10 - ANIMAL HANDLING EXPERIENCE**

**RULES**

Holders must be from Thurston County. Holders will compete with only those in their classes. Animals will be brought from stalls and returned.

POINTS: 15 Total

**LOT**

- A Dairy
- B Livestock

**CLASS 11 - FFA EDUCATIONAL EXPERIENCE CENTER**

Caitlyn Coalsey - Superintendent

POINTS: 100 Per Chapter

**CLASS 12 - ROUND ROBIN**

Geraldine Maxfield

Matt Mounts - Co-Superintendents

**LOT**

- A Champions of each species
- Sponsor: Outhouse Plumbing-Bob Crossland (Grand buckle)
- Sponsor: Roland and Loraine Knorr (Res. Grand buckle)

**RULES**

1. Grand Champion from each of the fitting and showing lots.
2. All participates are eligible through current year graduates.
3. Students can only enter one species in each Round Robin.
4. Reserve Champions will fill the vacant positions when a Grand Champion is unable to fill a species area.

**AWARDS**

POINTS	BLUE	RED	WHITE
	75	50	25

5. Rosettes and Belt Buckle
  - a. Champion
  - b. Reserve Champion

**DIVISION C - FFA DAIRY SCIENCE**

Becky Rolland - Superintendent

POINTS	BLUE	RED	WHITE
	75	55	35

**CLASS 1 - JERSEY**

**CLASS 2 - HOLSTEIN**

**CLASS 3 - BROWN SWISS**

**CLASS 4 - AYRSHIRE**

**CLASS 5 - GUERNSEY**

**CLASS 6 - MILKING SHORTHORN**

**CLASS 7 - OTHER BREEDS**

**LOT**

- A. Junior Heifer Calf born after March 1 current year.
- B. Intermediate Heifer Calf born between Dec. 1 prior year and Feb. 28 current year.
- C. Senior Heifer Calf born between Sept. 1 prior year and Nov. 30 prior year.
- D. Junior Yearling Heifer born between March 1 prior year and August 31 prior year.
- E. Senior Yearling Heifer born between Sept. 1 two years previous and Feb. 28 prior year.
- F. Senior Yearling in milk and Junior Two-Year-Old Cow born between March 1 and Aug. 31 two years prior.
- G. Senior Two-Year-Old Cow born between Sept. 1 three years prior and Feb. 28 two years previous.
- H. Three-Year-Old Cow born Sept. 1 four years prior and Sept. 1 three years prior.
- I. Four-Year-Old Cow born between Sept. 1 five years prior and Sept. 1 four years prior.

- J. Aged Cow five years and over, born before Sept. 1 five years prior.
- K. Dry cow, three years and over, born before Sept. 1 three years prior.

- JUNIOR CHAMPION FEMALE ROSETTE ONLY
- SENIOR CHAMPION FEMALE ROSETTE ONLY
- CHAMPION FEMALE ROSETTE ONLY
- RESERVE CHAMPION FEMALE ROSETTE ONLY

Rosettes awarded at discretion of the judge.

POINTS	BLUE	RED	WHITE
	40	30	20

- L. CHAPTER HERDS: A chapter herd shall consist of five animals (all females). Two or more owners must be represented. The animals may be any age (four months of age or older). All animals of the chapter herd must be exhibited in the individual classes. A chapter may enter no more than one chapter herd.

**DIVISION D - FFA GOAT SCIENCE**

Dawn Lantz - Superintendent

Note: Those registered animals entered in Open Class may be reassigned pens at discretion of superintendent.

**DAIRY BREEDS**

**CLASS 1 - Alpine**

**CLASS 2 - Nubian**

**CLASS 3 - Saanen**

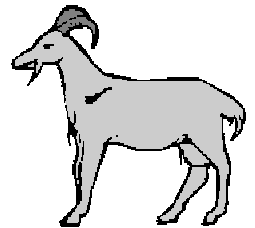
**CLASS 4 - Toggenburg**

**CLASS 5 - La Mancha**

**CLASS 6 - Oberhasli**

**CLASS 7 - Crossbred Dairy**

**CLASS 8 - Other Purebreds**



**MEAT BREEDS**

**CLASS 9 - KINDER**

**CLASS 10 - BOER**

**CLASS 11 - CROSS BREED MEAT**

**CLASS 12 - PYGMY**

POINTS	BLUE	RED	WHITE
Lots A-C	50	35	25
Lots D-H	75	55	35
Lots I-J	50	35	25
Lot K	40	30	20

**LOT**

- A Doelings born April, May, June (must be born by July 1)
- B Doelings born in January, February, or March of this year
- C Does under 2 years of age NEVER in milk
- D Does under 2 years, in milk - dairy breeds only
- E Does 2 years and under 3 years, in milk - dairy breeds only
- F Does 3 years and under 4 years, in milk - dairy breeds only
- G Does 4 years and under 5 years, in milk - dairy breeds only
- H Does 5 years and over, in milk - dairy breeds only
- I Dam & Daughter
- J Wether (meat breeds only)
- K Chapter Herd - Best 5 milkers. Two or more owners must be represented. A chapter may enter only one chapter herd.

**CLASS 13 - Market (meat) Goat Non-Sale**

**LOT**

- A Market (meat) Goat non-sale animal - Champion and Reserve Champion

**CLASS 14 - Market (meat) Goat Sale**

**LOT**

- A Market (meat) Goat - sale animal grade blue ribbon - Champion and Reserve Champion

**Ribbons only**, one champion and one reserve champion will be selected from Lot A-C and D-H from each class. Jr. Champion and Sr. Champions will compete for grand champion and reserve champion. Grand Champions will compete for best doe.

- JUNIOR CHAMPION - EACH BREED
- JR RESERVE CHAMPION - EACH BREED
- SENIOR CHAMPION - EACH BREED
- SR RESERVE CHAMPION - EACH BREED
- JR GRAND CHAMPION
- SR GRAND CHAMPION
- BEST DOE



## DIVISION E - FFA BEEF SCIENCE

Angie Karnes & Mark Sloan - Co-Superintendents

Rule: Breeding stock - females, purebred or high grades, breed definitely recognizable.

### CLASS 1 - ANGUS

### CLASS 2 - HEREFORD

### CLASS 3 - SHORTHORN

### CLASS 4 - LIMOUSIN

### CLASS 5 - SIMENTAL

### CLASS 6 - OTHER BREEDS

### CLASS 7 - CROSSBREDS

### CLASS 8 - MARKET STEERS

POINTS	BLUE	RED	WHITE
	75	55	35

#### LOT

- A Junior Heifer Calf, calved after Jan. 1 current year, over 4 mos. of age.
- B Senior Heifer Calf, calved between Sept. 1 and Dec. 31 previous year.
- C Summer Yearling Heifer, calved between May 1 and Aug. 31 previous year.
- D Junior Yearling Heifer, calved between Jan. 1 and April 30, previous year.
- E Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, two years previous.
- F Two-Year-Old Female, calved between April 1 and Aug. 31
- G Three-Year-Old Female, calved between April 1 and March 31
- H Cows, calved before March 31, four years previous
- I Junior Bull Calf, calved after Jan. 1 current year, over 4 mos. of age (must be purebred).
- J Cow & Calf
- K Feeder
- L Pair of Heifers; all owned by one exhibitor or farm
- M Get of Sire; 4 animals any age, both sexes represented all by the same sire, sire to be named.
- N Produce of Dam; 2 animals out of same dam, either sex may be shown
- O Best Three Head; 3 animals, any age or sex, all bred and owned by one exhibitor or farm. ONE ENTRY PER EXHIBITOR.
- P Market steer-non-sale animal-Champion and Reserve Champion
- Q Market steer-sale animal-choice or select-Champion and Reserve Champion

POINTS	BLUE	RED	WHITE
	40	30	20

- R Chapter Herd of five animals any breed (a chapter may enter one chapter herd in each breed).

Rosettes will be awarded for the following at the discretion of the judge:

JUNIOR CHAMPION  
 SENIOR CHAMPION  
 CHAMPION

## DIVISION F - FFA SHEEP SCIENCE

Elaine Lewis - Superintendent

### CLASS 1 - CHEVIOT

### CLASS 2 - DORSET

### CLASS 3 - HAMPSHIRE

### CLASS 4 - ROMNEY

### CLASS 5 - SHROPSHIRE

### CLASS 6 - COLUMBIA

### CLASS 7 - SOUTHDOWN

### CLASS 8 - SUFFOLK

### CLASS 9 - MONTADALE

### CLASS 10 - OTHER BREEDS

### CLASS 11 - CROSSBREED

## CLASS 12 - MARKET LAMB

Those registered animals entered in Open Class may be reassigned pens at discretion of Superintendent.

POINTS	BLUE	RED	WHITE
Singles	50	40	30

#### LOT

- A Yearling ram, 1-2 years
- B Ram lamb, 3 months- 1 year
- C Ewe, 2 years and older
- D Ewe, 1 year and under 2 years
- E Ewe, lamb under 1 year
- F Pair of ewe lambs with lamb(s) shown in lot E.
- G Exhibitor's Flock-consists of one aged or yearling ewe and one ewe lamb and one yearling or ram lamb which was shown in the above lots by the same exhibitor.
- H Best pair-2 animals shown in lots A-E by the same exhibitor
- I Feeder
- J Pair of yearling ewes with ewes shown in lot D.
- K Market lamb-non-sale animal-Champion and Reserve Champion
- L Market lamb-sale animal-choice or select-Champion and Reserve Champion

POINTS	BLUE	RED	WHITE
	40	30	20

- M Chapter Herd. One per chapter to consist of 5 sale or non-sale market lambs or 5 breeding sheep shown by chapter members. The 5 sheep must represent 2 or more individual exhibitors from the same chapter.

Fitting and showing ribbons are donated by Outhouse Plumbing, Bob Crossland.

The following rosettes will be awarded at the discretion of the judge:

CHAMPION  
 RESERVE CHAMPION

## DIVISION G - FFA FLEECE

Elaine Lewis - Superintendent

### CLASS 1 - DOWN BREEDS

### CLASS 2 - WOOL BREEDS

### CLASS 3 - OTHER

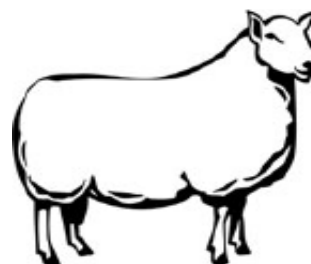
Two fleeces per Class per exhibitor allowed.

1. Fleece shall not be more than 12 months growth.
2. Any fleece shall be discriminated against if showing any paint or tar brand or showing excessive foreign material or discoloration.
3. Fleece shall be tied with paper fleece twine, flesh side out, in a manner to allow their being handled without falling apart.
4. Fleece should be wrapped with paper cloth, or cellophane to prevent their becoming soiled.
5. Fleece may be brought to Thurston County Fair, Tuesday, prior to the Fair. Fleeces should be labeled with exhibitor's name, address and exhibitor's number.

POINTS	BLUE	RED	WHITE
	40	30	20

#### LOT (fleece will be lotted at discretion of judge)

- A. White
- B. Colored





## DIVISION H - FFA SWINE SCIENCE

Matt Mounts - Superintendent

- CLASS 1 - CHESTER WHITE
- CLASS 2 - DUROC
- CLASS 3 - POLAND CHINA
- CLASS 4 - HAMPSHIRE
- CLASS 5 - YORKSHIRE
- CLASS 6 - BERKSHIRE
- CLASS 7 - OTHER
- CLASS 8 - MARKET SWINE



Note: In pens, one (1) animal may be exhibited as a single.

POINTS	BLUE	RED	WHITE
	50	40	30

### LOT

- A Junior Spring Gilt farrowed after March 15, this year.
- B Senior Spring Gilt, farrowed between Jan. 1 and March 15, this year.
- C Junior Yearling Sow, farrowed between Aug. 1 and Dec. 31, preceding year.
- D Senior Yearling Sow, farrowed between April 1 and July 31, preceding year.
- E Mature Sow, farrowed prior to April 1 of preceding year.
- F Sow and litter, not less than 6 pigs under 9 weeks of age.
- G Boar, 4-6 months.
- H Feeder (I)
- I Feeder (Pen of 2)
- J Feeder (Pen of 3)
- K Market swine-non-sale animal-Champion and Reserve Champion
- L Market swine-sale animal-USDA 1 or USDA 2-Champion and Reserve Champion

\*\* Any exhibitor bringing a sow and litter or a sow to farrow at fair must provide the following items at fair for the safety of their animals. Failure to do so may result in the animal(s) not being permitted to be at fair.

1. Creep
2. Heat Lamps

POINTS	BLUE	RED	WHITE
	40	30	20

M Chapter Herd - 5 animals

The following rosettes will be awarded at the discretion of the judge: CHAMPION and RESERVE CHAMPION

## DIVISION I - FFA AGRICULTURAL MECHANICS

Michael Jesske and Jesse Ratcliffe -Superintendents

All exhibits must be completed during the current year, and year must be marked on exhibit. All small exhibits must be entered in the name of an exhibitor, not Chapter. Chapters may only exhibit lots A, D and I.

### CLASS 1 - AGRICULTURAL MECHANICS

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Giant Construction	150	110	70
B Extra Large Construction	100	70	40
C Large Construction	80	50	30
D Medium Construction	40	25	15
E Small Construction	20	15	10
F Midget Construction	10	7	5
G Large Display Boards	20	15	10
H Small Display Boards	10	7	5
I Chapter Exhibit (to include exhibits from five lots)	50	30	20

An award will be presented for the champion individual exhibit.

### AGRICULTURAL MECHANICS SCORE CARD

	EX	VG	G	F	P
1. Gen.I Appearance (30) Is the general appearance neat, clean, orderly? Is the exhibit neatly constructed, of quality construction & finished properly?	30	27	24	21	18
2. Lettering (20) Is the lettering easy to read & of professional quality?	20	18	16	14	12

3. Quality Workmanship of Exhibit (50) 50 45 40 35 30  
Is the exhibit of industry quality? Are safety concerns observed?

## DIVISION J - FFA AGRONOMY

Dawn Lantz - Superintendent

POINTS	BLUE	RED	WHITE
CLASS 1 - SHEAF (MINIATURED)	12	8	4

### CLASS 2 - COMMERCIAL VARIETIES OF GRASSES AND GRAINS - 5 pressed mounts

LOT	BLUE	RED	WHITE
A Weeds	20	15	10
B Forages	20	15	10
C Display of 10 economic seeds	15	10	5
CLASS 3 - ITEMS OF FRUIT OR VEGETABLES	6	4	2

Collection of vegetables and fruits raised by members. Instructors have information about kinds and numbers of display items.

## DIVISION K - FFA ORNAMENTAL HORTICULTURE

Mike Patrick - Superintendent

### GENERAL RULES

1. All exhibits shall be displayed in space provided by the directors and superintendent of FFA Horticulture division.
2. No commercially grown plants shall be entered in the general FFA plant show. All horticulture exhibits shall be grown or made as a part of the instructional program or supervised occupational experience program of the FFA.
3. Student must have owned exhibit at least 3 months prior to Fair time and must have personally groomed the exhibit.
4. Landscape exhibits may use commercially grown plants.
5. Containers shall be clean, and attractive. A decorated container shall be considered only to the degree it detracts from the appearance of the plant.
6. Plants shall be identified properly by the exhibitor, prior to entry, by the appropriate markings as to both the scientific and the common name. Tags will be provided.
7. Exhibits shall be free of contaminating insects and diseases. The superintendent or designee may reject any exhibit with visible contamination.
8. Exhibits shall not be removed from the display tables or racks until 8 pm Sunday evening, the last day of the Fair. Prior removal shall be cause for loss of ribbons and premiums.
9. A trophy will be presented for the outstanding exhibit in horticulture.

### CLASS 1, 2, 3, 4 SPECIAL RULES:

Plants shall be judged on basis of:

1. Condition: grooming, freedom from mechanical damage, disease, insects, appropriate color and fertility.
2. Cultural perfection: the degree of perfection possible for its variety.
3. Maturity: plants must be mature for display purposes.
4. Container: over-potted, under-potted, cleanliness, appropriateness.

### CLASS 1 - SMALL POTS - (4")

POINTS	BLUE	RED	WHITE
	5	3	1

### LOT

- A Foliage House Plants
- B Flowering or Fruiting House Plants
- C Bedding Plants in a Pack
- D Bedding Plants in a Pot
- E Cacti or Succulents
- F Other Potted Plants
- G Trailing Flowering Plants
- H Trailing Foliage Plants
- I Other Trailing Plants
- J Evergreen Shrubs and Trees
- K Deciduous Shrubs and Trees
- L Standards



**CLASS 2 - MEDIUM POTS - (6"-8")**

POINTS	BLUE	RED	WHITE
	8	4	2

**LOT**

- A Foliage House Plants
- B Flowering or Fruiting House Plants
- C Bedding Plants in a Pack
- D Bedding Plants in a Pot
- E Cacti or Succulents
- F Other Potted Plants
- G Trailing Flowering Plants
- H Trailing Foliage Plants
- I Other Trailing Plants
- J Evergreen Shrubs and Trees
- K Deciduous Shrubs and Trees
- L Standards

**CLASS 3 - LARGE POTS - (10" or larger)**

POINTS	BLUE	RED	WHITE
	10	6	4

**LOT**

- A Foliage House Plants
- B Flowering or Fruiting House Plants
- C Bedding Plants in a Pack
- D Bedding Plants in a Pot
- E Cacti or Succulents
- F Other Potted Plants
- G Trailing Flowering Plants
- H Trailing Foliage Plants
- I Other Trailing Plants
- J Evergreen Shrubs and Trees
- K Deciduous Shrubs and Trees
- L Standards

**CLASS 4 - DESIGN DIVISION**

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Terrarium	15	10	5
B Dish Garden	10	6	4
C Bonsai	15	10	5
D Mixed Planter Box	15	10	5
E Other Living Plant Design	8	4	2
F Fresh Flower Arrangements	8	5	3
G Dry or Silk Arrangements	8	5	3
H Corsages	8	5	3
I Holiday Design (wreaths, etc)	8	5	3

**CLASS 5 - COMMERCIAL ENTRIES**

POINTS	BLUE	RED	WHITE
	30	20	10

**LOT**

- A Ten Containers of same variety exhibited as a sole commodity

**DIVISION L - FFA LANDSCAPE DESIGNS**

Mike Patrick - Superintendent

**CLASS 1 - LANDSCAPE DESIGN**

POINTS	BLUE	RED	WHITE
	150	100	50

**LOT**

- A Landscape Exhibits
  1. Shall be constructed in space allotted by management. Landscapes will be brought in on Tuesday, prior to beginning of the Fair, and removed on Monday, the day after the closing of the Fair.
  2. All nursery stock MUST be balled or in cans.
  3. All stocks shall be free of disease and insect contamination.
  4. Commercially grown plants may be used for the landscape construction.
  5. Chapters are limited to one entry.
  6. Plastic sheeting shall be placed on grassed areas of landscape. Each chapter shall be responsible for completely cleaning the allocated space before final check out. Failure to completely clean area will result in cancellation of premiums.
  7. Landscape design shall be judged on the basis of:
    - a. Educational Value
    - b. Flow and blending of materials.
    - c. Condition of plants and materials
    - d. Appropriateness of the theme of Use of Display.
    - e. Neatness and quality of construction.
    - f. LABELING OF MATERIALS, EXPLANATION OF PURPOSE AND DISPLAY OF PLAN.
  8. Plants and other materials must be identified by scientific name and common name.
  9. A planting plan, and a list of plants must be with the exhibit and be displayed in prominent location.

Uniform Score Card:

- 25 pts Workmanship-How well is the landscape put together
- 20 pts Theme-How well does landscape follow the theme (Theme will follow current Puyallup Fair Theme)
- 20 pts Plant condition-Condition of the plants
- 20 pts Harmony-Overall aesthetic appearance
- 15 pts Drawing-Common, botanical names, should be in place at time of judging

POINTS	BLUE	RED	WHITE
	20	15	10

**LOT**

- B. Landscape plans
  - \* Plan to be drawn up by individual students and displayed in Horticulture area along with Horticulture display.

**DIVISION M - FFA FORESTRY/NATURAL RESOURCES**

Mark Sloan - Superintendent

Forestry/Natural Resources projects will be attractively arranged in one major, centrally themed, chapter display. The display will be designed to promote education of the Forestry/Natural Resources industry for the public. Each display will exhibit a variety of different student and class projects oriented around one central theme. The theme must represent one section of the Forestry/Natural Resource industry and will be chosen by the individual chapter (i.e.: Water Pollution Prevention, Logging Practices, Urban Wildlife Management). Although size of display area may vary, chapters may plan on a display of 12"x24". Each display should have a sign informing viewer of display's theme.

1. All Forestry/Natural Resources exhibits will be brought in Tuesday prior to beginning of Fair before 6 pm.
2. Exhibits must be removed after 8 pm, last day of Fair.
3. The Danish system will be used in judging the Forestry/Natural Resources exhibits.
4. All entries must be properly marked with display cards obtained from the division superintendent.
5. All exhibits will be pre-entered on official Thurston County FFA entry forms.
6. Chapters will be asked to assist in the exhibit area.



7. CHAPTERS MAY ENTER NO MORE THAN 10 ITEMS OF THE SAME THEME, (I.E., 10 CONE BOARDS, LEAF BOARDS, ETC.)
8. All plant leaf displays must be properly pressed. UNPRESSED DISPLAYS WILL BE DISQUALIFIED.
9. Entries will be screened for quality and appearance when entered. Screening will be based on the same score card as used for judging.
10. Recommended size for display board is: ten item - 24" x 32" and five item - 18" x 24".
11. Originality and creativity is encouraged.

**CLASS 1 - CONSTRUCTION**

(Dealing with Forestry/Natural Resources industry)

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A. Large (fish hatchery system, etc.)	50	30	20
B. Medium (logging models-hi-lead, balloon, stream topographical models, trap set techniques in the woods)	30	20	15
C. Small (bird houses, biltmore sticks, etc.)	20	15	10

**CLASS 2 - MULTIPLE DISPLAY ITEMS**

(Display Boards)

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Tree species or other forest species (10 items plus interpretation)	20	15	5
B Forest by-products (no lumber) (5 items plus interpretation)	20	15	10
C Other forest or natural resource displays, (5 or more items plus interpretation)	20	10	5

**CLASS 3 - SINGLE ITEM DISPLAYS**

(Every single item display should have educational material with it.)

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Natural and management influences on tree growth (examples with explanation) Example: cross section of tree with causes & effects identified	15	10	7
B Soils with interpretation (profiles, organisms - glass enclosed soil showing organisms that live in soil)			
C Huckleberry, sword fern, boughs, salal (salable quality, bundled) with interpretation.			
D Cultured Christmas Tree with description of cultural practices			
E Posters - Educational (fire prevention, endangered species, etc.)			
F. Other single item display related to Forestry/Natural Resources			

**CLASS 4 - CHAPTER DISPLAY**

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Educational Display	50	35	15

- RULES:**
1. Each chapter will be required to display their exhibits to promote education of the public.
  2. Premium points will be awarded to the chapter for the display.
  3. Shall be constructed in space allocated by management.
  4. Chapters are limited to one entry.

**CLASS 5 - SOILS & WATER**

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A 6 soil samples with location map and explanation	25	20	15
B Soil and water flow columns with explanation	40	35	30
C Water testing with maps (6 locations and explanations)	30	25	20
D Small display with Explanation	30	25	20
E Large display with Explanation	50	40	30

**CLASS 6 - RENEWABLE RESOURCES**

The purpose of this class is to show examples of recycling, land planning, renewable energy sources, and other resource conserving technology. Displays may be static, moving, or through multimedia. This may be a chapter display.

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Large	80	60	40
B Medium	50	30	15
C Small	25	15	10

**CLASS 7 - MARINE RESOURCES/AQUACULTURE**

The purpose of this class is to promote marine resources in Washington State. Project examples are model oyster farms, tidal flat environments, processing displays, net pen models, or documentation of another aquatic working system. This may be a chapter display.

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
A Static Display (large)	60	45	30
B Static Display (small)	40	30	20
C Moving Display (large)	80	60	40
D Moving Display (small)	60	45	30

**DIVISION N - FFA POULTRY & PIGEONS SCIENCE**

Dan Tedor - Superintendent

**RULES:**

1. Birds shown in a trio or pen cannot be shown as singles.
2. Exhibitors will be permitted one entry for each Lot per variety within a Class.
3. Entries shall be hatched after September 1, previous year, and show maturity.
4. Check American Standard of Perfection for classifications of breeds.
5. Hybrids developed for laying purposes can be exhibited if they show characteristics of a major breed.
6. Crossbred males can be entered in Fryer and Roaster classes only.

POINTS	BLUE	RED	WHITE
<b>LOT</b>			
Chickens & Ducks, singles	15	10	5
Trios & Pens	25	15	10
Turkeys & Geese, singles	25	15	10
Trios & Pens	30	20	10
Eggs	15	10	5

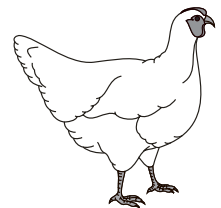
**CLASS 1 - CHICKENS**

All Breeds Eligible

- LOT**
- A Cockerel
  - B Pullet
  - C Trio
  - D Pen of 3 pullets

**CLASS 2 - CROSSBRED CHICKENS**

- LOT**
- A Pullet
  - B Pen of 3 pullets
  - C 3 Fryers
  - D 3 Roasters



**CLASS 3 - DUCKS**

- LOT**
- A Young Drake
  - B Young Duck
  - C Trio

**CLASS 4 - TURKEYS**

- LOT**
- A Young Tom
  - B Young Hen
  - C Trio
  - D Pen of turkey poults
  - E Pen of 3 turkey fryers



**CLASS 5 - GEESE**

**LOT**

- A Young Gander
- B Young Goose
- C Pen of 3 Geese
- D Trio

**CLASS 6 - EGGS**

**LOT**

White Eggs (No tints or creams)

- A. Jumbo white - min. wt. 30 oz. per dozen
- B. Extra large white - min. wt. 27 oz. per dozen
- C. Large white - min. wt. 24 oz. per dozen
- D. Medium white - min. wt. 21 oz. per dozen
- E. Small white - min. wt. 18 oz. per dozen
- F. Brown Eggs
- G. Jumbo - min. wt. 30 oz. per dozen
- H. Extra large - min. wt. 27 oz. per dozen
- I. Large - min. wt. 24 oz. per dozen
- J. Medium - min. wt. 21 oz. per dozen
- K. Small - min. wt. 18 oz per dozen
- L. Other (Duck, geese, bantam, green, etc.)

**CLASS 7 - POULTRY SCIENCE**

POINTS	BLUE	RED	WHITE
	50	40	30

**LOT**

- A Embryology & Incubation
- B Nutrition
- C Physiology
- D Pathology
- E Food Science
- F Other Displays

- \* A contestant is permitted to enter two classes.
- \* The exhibit must contain poultry, or be associated with the poultry industry, and be of a scientific nature.
- \* Judging will be based on the score card.

**SCORE CARD:**

1. **SCIENTIFIC THOUGHT - 40%**  
Exhibit should show a verification of laws, or a cause and effect, or present by models or other methods a better understanding of scientific facts or theories. Consideration will be given to the probable amount of real study, content of subject matter and effort which is represented in an exhibit.
2. **CREATIVE ABILITY - 20%**  
Exhibit should show an originality of approach or handling. Consideration will be given to ingenious uses of materials. Collections will be considered creative if they serve a purpose.
3. **DRAMATIC VALUE, CLARITY - 20%**  
How does the attractiveness and workmanship of this exhibit compare with others in the same field? Judging will not be influenced by gadgets which contribute nothing to the exhibit.
4. **PRESENTATION - 20%**  
One to three page prepared outline of objective, procedure, results and discussion to tell your story to the observer.

**CLASS 8 - PIGEONS**

Only one in a breed can be entered in each lot.  
Limit of 24 entries per exhibitor.

POINTS	BLUE	RED	WHITE
<b>LOT</b>	12	8	4

- A Utility Breeds
- B Fancy Breeds - Young Cock
- C Fancy Breeds - Young Hen
- D Fancy Breeds - Yearling Cock
- E Fancy Breeds - Yearling Hen
- F Fancy Breeds - Old Cock
- G Fancy Breeds - Old Hen
- H Fancy Breeds - Other Birds
- I Pigeon Shipping Crate, wood
- J Pigeon Mating Coop

	15	10	5
	15	10	5

**DIVISION O - FFA RABBIT SCIENCE**

Dan Tedor-- Superintendent

1. All entries must be identified by a permanent mark in left ear prior to Fair.
2. Suitable water and feed container must be presented by exhibitor at Vet Check prior to the animal being allowed to enter the cage. It is suggested you use a 2 cup crock for water and a 1 cup crock for food.

**CLASS 1 - COMMERCIAL OR HEAVY BREEDS**

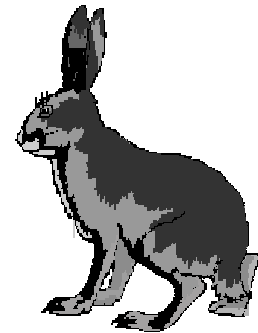
POINTS	BLUE	RED	WHITE
<b>LOT</b>	15	10	5

- A New Zealand
- B Californian
- C English Lops
- D French Lops
- E American Chinchilla
- F Giant Chinchilla
- G Standard Chinchilla
- H Satins
- I Palominos
- J Checkered Giants
- K Silver Martens
- L Hotot
- M Lilac
- N Other Purebreds
- O Flemish Giant
- P Crossbreds

**CLASS 2 - FANCY OR SMALL BREEDS**

POINTS	BLUE	RED	WHITE
<b>LOT</b>	15	10	5

- A Dutch
- B Netherland Dwarf
- C Polish
- D Rex
- E Tans
- F Florida Whites
- G English Angora
- H French Angora
- I Mini Lop
- J Holland Lop
- K Himalayan
- L Other Purebreds
- M Dwarf Hotot
- N Mini Rex
- O Jersey Wooly
- P Crossbreds



**CLASS 3 - MARKET CLASS**

Purebreds and Crossbreds will show separately. Add letters PB to Lot number for Purebreds, and XB for Crossbreds.

POINTS	BLUE	RED	WHITE
Pens	50	35	20
Singles	15	10	5

**LOT**

- A Fryer Pen - 3 animals of same breed and variety. Age limit not over ten (10) weeks, weight limit not over 5 lbs. each rabbit.
- B Single Fryer - not over 10 weeks of age, weight limit not over 5 lbs.
- C Roaster, must be under 6 months of age: maximum weight, 8 lbs.; minimum weight, 5 1/2 lbs.
- D Stewers must be 6 months of age and over; minimum weight 8 lbs.



## DIVISION P – FFA LLAMAS/ALPACAS

Mark Sloan – Superintendent

### RULES:

- Members exhibiting llamas at the Fair must enter Fitting and Showing.
- No llamas will be allowed in the horse arena.
- Any llama unmanageable by exhibiting member will be sent home.
- Any llama showing extreme signs of stress will be sent home.
- No tranquilizers will be allowed.
- An exercise area will be assigned for llamas. Llamas will not be allowed in other areas of the Fairgrounds without special permission from the FFA Llama Superintendent or Fair Manager.
- Llamas must be attended by their exhibitors every day of the Fair.
- Eligible Llamas: Intact males up to 15 months of age, geldings, and females.
- Llamas of any age may compete in any class except packing. Llamas younger than 18 months may not be used in the Pack Class competition.



POINTS	BLUE	RED	WHITE
	20	15	10

### CLASS 1 – SKILLS CONTEST

#### LOT

Packing

- A Novice
- B Junior
- C Senior

#### Handler

- D Novice
- E Junior
- F Senior

### CLASS 2 – OBSTACLES

#### LOT

- A Novice
- B Junior
- C Senior

OBSTACLE COURSE – Llama to compete, packed or unpacked, through planned obstacle course. May include water hazard, jumps, backing, maze, etc. Consideration made for incomplete attempts.

### CLASS 3 – PUBLIC RELATIONS

#### LOT

Working with the public

- A Novice
- B Junior
- C Senior

## DIVISION Q - FFA EDUCATION

Dusti Nash – Superintendent

- Students are encouraged to do posters relating to agriculture. A special rosette will be presented to the outstanding poster.
- Posters will be judged on consumer orientation, 30%; effectiveness and force of impact, 30%; simplicity and clarity, 20%; originality, 20%.
- Posters should be no larger than 22"x28" (poster board size). Must be on heavy poster card.
- Entries will be prepared by the individual. Professional help is not legal, although classroom aid by school art teacher is permissible.
- Must be visible and readable from 20 feet.
- The Fair management reserves the right to disqualify any projects that do not meet the quality standards of the Fair. Posters will be disqualified for spelling or grammatical errors.
- Only two entries allowed per lot and entries cannot be included in chapter educational materials.

### CLASS 1 - EDUCATIONAL MATERIAL - INDIVIDUAL

#### LOT

A POSTERS

POINTS	BLUE	RED	WHITE
	15	10	5

#### LOT

B Tri-fold Displays

POINTS	BLUE	RED	WHITE
	20	10	5

#### LOT

C PHOTO ESSAYS

- Eight to twelve prints that tell a story. Entries shall be mounted and identified on poster board no larger than 22" x 28".
- Pictures must have been taken by the student and must be agriculture related.
- Entries will be scored on composition; subject matter and general appeal; lighting (exposure).
- Only two entries per lot.

POINTS	BLUE	RED	WHITE
	15	10	5

### CLASS 2 - PROJECT DISPLAYS

#### LOT

A Chapter Display

POINTS	BLUE	RED	WHITE
	125	75	40

### CHAPTER DISPLAY-COMMUNITY SERVICE PROJECT

We are encouraging chapters to put together a Community Service Educational Display that would show/demonstrate what your chapter is doing in the community. Chapters may work together on this display. A space will be provided for each requesting chapter.

### CLASS 3 - SAE EDUCATIONAL DISPLAY

A Any other

POINTS	BLUE	RED	WHITE
	50	30	20

This class is for students who have SAE projects that do not fit any other division or class in the FFA Department. This would include exhibition of exotic animals. Educational posters and record books are required to enter this class.

### CLASS 4 - RECORD BOOKS

#### LOT

A Market Sale Animal

B Current year SAE

POINTS	BLUE	RED	WHITE
	20	10	5