

CAMPING REGISTRATION

1. Camping registration forms will be accepted at the Fair Office between June 1st and the last Friday of June. Additional registration forms are available in the Fair Office or the WSU Extension Office. Applications received after the last Friday in June will be placed on a space available list. Notification of space assignments will be mailed from the Fair Office by July 15th.
2. Individual registration is required on a separate form for each site requested with payment of \$60.00 without electricity or \$80.00 with electricity. Groups wishing to be placed together shall submit all registrations for group in one envelope, registrations shall be stapled together, and spaces paid in full. No refunds will be made after the last Friday in June unless the space is reallocated to another camper.
3. Sites will be 12 feet in width (no awnings allowed); no tow vehicles; no in/out spaces. Generators will be used in site area "X" only (extension cords must be a 12 gage minimum). Generators shall not be used between the hours of 11:00 p.m. and 6:00 a.m. Infringement of this rule will result in denial of camping privileges in the following year.
4. Each space is designed to accommodate one of the following: (a) one trailer/RV, or (b) one camper and tent, or (c) one tent and picnic area or storage as space allows.
5. The camping area is not intended to accommodate any detachable vehicles. Detachable vehicles shall park in the regular parking lot. One Season parking pass is included with each camping permit.
6. Placement of camping units will occur between 8:00 a.m. Sunday and 8:00 p.m. Monday prior to Fair. No wheeled camping units will be allowed into the camp area after 8:00 p.m. Monday night. No wheeled camping units will be allowed to leave before the close of the Fair the following Sunday. The Fair Manager will address emergencies individually.
7. Empty stock trailers will not be allowed to be parked in the parking lot. They may be stored at Lakes Elementary parking lot on Mullen Road, or taken home.
8. Fee without electricity is \$60 for the week: Fee with electrical hook-up (min 20 amp service, available in "Z" area only, assigned based on first come first served) \$80 for the week. (extension cords must be 12 gage minimum)

Registrations will be accepted after June 1st, and are due in the Fair Office on or before June 29th

CAMPING REGISTRATION FORM

Thurston County Fair
3054 Carpenter Rd SE
Olympia, WA 98503-3998
(360) 786-5453

\$60.00 w/o electricity
\$80.00 with electricity

Attach Check Made
Payable to
Thurston County Fair

Date _____

Length of Vehicle _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Do you plan to run a generator? Yes No

Do you want electricity? Yes No

How many slides? _____ Size _____

What side are the slides on? _____

Type of Vehicle:

Pickup

5th Wheel

Trailer/RV

Camper

Tent

Motor Home

Assigned Time _____ Space Number _____

Fee will include one season parking pass.

*Camping site preference: (see map)