

**THURSTON COUNTY FAIR**  
**Division E—Open Class Photography Entry Form**  
*Sponsored by the Olympia Camera Club*

2011

Full name			Exhibitor Number	
Street address,			<b>Section (check one)</b> Adult      ___ Teen        ___ Junior      ___	
City	State	Zip		
Telephone number				

Print #	Print Title	Lot Letter	Class (Color or B&W)	Premium (TC Fair staff use) only
1				
2				
3				
4				
5				
6				

**ENTRY INSTRUCTIONS**

- **Delivering prints in advance.** During the period from July 1<sup>ST</sup> Through July 27<sup>th</sup> , print entries may be delivered during business hours to **DON'S CAMERA**, 314 N. Capitol; **KITS CAMERAS**, 1200 Cooper Point Rd; and **BEARDS FRAME SHOP** in the Fred Meyer Shopping Center in Lacey. Please thank the business for making this service available!
- **Delivering your prints in person at the fairgrounds.** Only one day is available to deliver prints in person to the Photo Exhibit Entry Desk in the Sokolik Building at the Thurston County Fairgrounds—**Saturday, July 30<sup>th</sup>**, between the hours of **10:00 a.m. and 4:00 p.m.** *No entries will be accepted after 4:00 p.m. on July 30<sup>th</sup>.*
- **Protecting your prints.** For protection of your prints and to keep your prints grouped with the entry form, please place them in an envelope of some kind. Prints *must* be accompanied by a completed entry form.
- **The judging.** Prints will be judged the following **Sunday July 31<sup>st</sup>, beginning at roughly 9 a.m.** in the Sokolik Building. The superintendent may, at his/her discretion, permit exhibitors to witness the judging so long as exhibitors in no way interfere with the judging process. The judges will be available to answer questions from time to time through out the day.
- **Print handling.** The Thurston County Fair and The Olympia Camera Club will exercise all possible care in the handling and processing of prints for this exhibition. They are not responsible for loss or damage while the prints are in their custody.
- **Picking up your prints after the fair closing.** Prints may be picked up at the Fairgrounds on the *closing day of the fair, Sunday August 7<sup>th</sup> between 8:00 p.m. and 9:00 p.m. or* the following day, **Monday, August 8<sup>th</sup> between 3:00 p.m. and 7:00 p.m.** Entries will **not** be mailed to exhibitors or returned to Don's Camera, Kit's Camera, or Beard's Frame Shop. Entries not picked up by 7:00 p.m. on Monday, will be left in the Thurston County Fair Office.

(Entry instructions continued from previous page)

- The exhibitor of the picture must be the original maker of the image.
- A print entry must be at least 8" x 10" and up to 16" x 20" in size (including mat, if applicable). Odd-size entries are acceptable, so long as the shortest side is at least 8" and the longest side is no larger than 20".
- All prints must be mounted and/or matted on sturdy material. Mount and mat may be no larger than 16" x 20". Prints may be printed in the entrant's darkroom or printed commercially. The image must be made in a camera (film or digital) or enlarger (photogram). Images may be computer enhanced. (Please read official entry rules in Exhibitor Guide for further information available at [www.co.thurston.wa.us/fair](http://www.co.thurston.wa.us/fair))
- An entry may contain multiple images on one mat or mount. Multiple image entries will be judged as a single entry.
- Framed prints will **not** be accepted. Print, mount, and mat **must** be securely bound together.
- No hooks or wires are to be placed on the back of prints.
- Any print with any identifying marks or writing on the front will be disqualified from judging, but will be allowed to be hung for viewing throughout the fair.
- Digital and film images are acceptable in all lots. (Please read official entry rules in Exhibitor Guide for further information available at [www.co.thurston.wa.us/fair](http://www.co.thurston.wa.us/fair))
- Hand-colored black and white prints are acceptable in the Black and White Class so long as there is only one color in addition to black and white. Any entry with two or more additional colors will be considered a color print.
- Each print may only be entered in one lot. An exhibitor may not make multiple copies of an image and enter it into different lots.
- Prints previously entered in the Thurston County Fair may not again be entered or exhibited.
- Up to **6 prints** may be entered. No more than **3 prints** may be entered in any one lot. Prints entered may be a mixture of black & white and color.
- The Superintendent reserves the right to disqualify and withhold from display any print he/she deems inappropriate for a family fair.

#### ENTRY FORM

- An incomplete entry form will result in all entries on that form not being accepted.
- Enter the full name of the photographer who created the photograph.
- The exhibitor number is the first letter of your last name plus the last 4 digits of your Social Security Number. For example: Bob Smith 533-09-1234; Bob's entry number would be S-1234.
- Enter the complete address and phone number where you can be contacted.
- Please mark appropriate box for SECTION as defined: Junior=less than 13 years old as of January 1<sup>st</sup>, present year. Teen= between the ages of 13 and 19 as of January 1<sup>st</sup>, present year. Adult=20 and older as of January 1<sup>st</sup> present year.
- Beginning on the line for print number "1", enter the title of your print and the LOT letter (see below). Indicate whether the print is color or black & white. The Premium box will be filled in by the committee.

#### THE PRINT

Enter the following in the upper left corner on the back of EACH PRINT mount. This is essential. Please list in order.

- Title of your print
- Your exhibitor number (see above)
- Your full name
- Your complete address
- Your phone number
- Class (B&W or color)
- Lot letter (see below)
- Print number (taken from the line on the entry form)

#### ADULT SECTION

##### CLASS 1 - COLOR PRINTS

##### CLASS 2 – MONOCHROME PRINTS

#### LOT-

- A **People** (General people pictures)
- B **Domestic Animals** (livestock and pets)
- C **Photojournalism/Human Interest** (images of people in every day action)
- D **Portraits** (Posed people pictures)
- E **Wild Animals** (includes wild and those in captivity)
- F **Nature Scenic's** (Images of land, sky, water etc. There should be little to no evidence of 'man' meaning no people, buildings, bridges or anything man made. A "limited hand of man".)
- G **Plants and Flowers** (Indoor, outdoor, arrangements, etc.)
- H **Man made Scenery.** (Scenic's and Vista's that INCLUDE some form of man made object, ie building, bridge, architecture, people etc.)
- I **Still-life and Table Top photos** (static arrangements)
- J **Special Effects & Digital Creations** (trick photography and/or images created with a computer after original photo(s) were taken.)  
Please read official rules for more information, they are available at [www.co.thurston.wa.us/fair](http://www.co.thurston.wa.us/fair)
- K **Miscellaneous** (Photos that don't fit in other lots)
- L **Best use of the Thurston County Fair Theme** "Ten Gallons of Fun at the Thurston County Fair." (This year's mascot is Harry Hat, so feel free to include photos of hats or any other general Fair time photos.)

#### LOT – JUNIOR SECTION

(This has only one category—Color and Black & White will be judged together)

- M **People** (Includes candid, portrait, Human Interest)
- N **Scenic** (Landscapes, waterscapes, etc.)
- O **Animals** (Birds, insects, animals, etc.)
- P **Plants and Flowers** (Flowers, plants, leaves, etc)
- Q **Miscellaneous** (All others)
- R **Best use of the Thurston County Fair Theme** "Ten Gallons of Fun at the Thurston County Fair," (This year's mascot is Harry Hat, so feel free to include photos of hats or any other general Fair time photos)

\*\*\* Any lot with insufficient entries may be judged and exhibited with another lot. \*\*\*