

APPLICATION FOR BOOTH SPACE
Thurston County Fair's SPRING "SECONDHAND SAFARI"
Community Garage Sale & Reuse Fair

3054 Carpenter Rd. SE, Olympia, WA 98503, 360-786-5453

The **SPRING 2012 "Second Hand Safari" Garage Sale** will be held on
Saturday, May 5th from 8am-3pm.

Admission is \$1.00 from 9am-3pm. Early bird entry is \$2.00 from 8am-9am.

1. Previous sale vendors get first choice on their previous space until February 14, 2012. All space is assigned on a "first come" basis. Fair management has final decision in vendor placement, and reserves right to refuse rental of space to vendor.
 2. Vendors shall comply with the following conditions. In the event the Vendor fails to comply with any of the following conditions, the County may treat the Vendor as being in breach of contract and at its option may: relet the space to alternate vendor for the remaining term of the contract, remove Vendor from the premises without a refund and refuse participation in future Thurston County garage sales.
 3. Vendors must display items that are family oriented and are appropriate for all ages. Absolutely no firearms. There are no fires of any kind, or smoking of any kind permitted in any of Fairground buildings. By law, the reselling of recalled products as stated by the CPSC is strictly prohibited. (for more details see www.cpsc.gov)
 4. Vendor is responsible for the payment of, or procurement of, all permits, licenses, fees, taxes, bonds, insurance and the like, which are or may be required of a self-employed individual performing a similar service.
 5. The parties agree that Vendor is an independent contractor. Vendor hereby agrees not to make any representations to any third party, not to allow such third party to remain under the impression that Vendor is an employee of the County.
 6. The vendor will not be an insured party under any applicable liability coverage obtained by the County covering the activities performed by the Vendor pursuant to this agreement.
 7. Vendor hereby agrees to save the County harmless from all loss of damage occasioned to it or to any third person or property by reason of any acts or omissions on the part of the Vendor, subcontractors, performance of the Contract including joint acts or omissions and shall, after reasonable notice thereof, defend and pay the expense of defending any suit which may be commenced against the County or any third person alleging injury by reason of such acts or omissions, and will pay any judgment which may be obtained against the County in such suit.
 8. Vendor is responsible for covering tables and for security of their booth space. The County takes no responsibility for items in the Vendor's assigned space.
 9. Vendor shall not assign any interest in this Contract and shall not transfer any interest in same.
 10. Vendor will secure, at his own expense, all personnel required in performing said services under this Contract. Vendor shall be personally liable for applicable payroll, labor and industries premiums and all applicable taxes and shall hold County harmless there from.
 11. This Agreement, contains the entire agreement between the parties, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind either of the parties here to.
- 12. Fees are non-refundable.**
13. After application and payment are received and accepted, Vendor will receive a postcard in the mail assigning the booth space location and number.
 14. Set-up is Friday, the day before the sale, from 12pm until 10pm. Please check in at the Fair Office from 12pm to 8pm to receive map with your booth space location, parking instructions, and 2 admission tickets. (additional tickets can be purchased for \$2.00 each). The grounds will be closed Friday evening and security will be posted on the Fairgrounds until Saturday morning. Additional set-up time on Saturday, sale day, is from 6am-8am. No earlier, no later. All vehicles must be out of the sale area by 8am on Saturday.
 15. Vendor is required to stay and staff booth space assigned for the duration of the Garage Sale. No selling is allowed in any areas except the designated booth space.
 16. Tear-down is from 3-9pm Saturday. **NO DUMPING.** Vendors **MUST** remove everything in their designated space. Goodwill trailer will be on-site and accepting donations. This is a great opportunity to donate items you may have leftover at the end of the day. Items accepted for donation at Goodwill's discretion.

PLEASE PRINT CLEARLY

TODAY'S DATE _____

Contact Name: _____ Signature: _____ Organization: _____

Day Phone () _____ Cell phone () _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

To help us with marketing, please tell us where you heard about our event: _____

Type of items I will be bringing. Please note: No sales of food or beverages allowed.

Garage Sale _____ Holiday _____ Antiques _____ New Items _____ ReUse/InfoOnly _____

SPACE # FROM LAST SALE: _____ DO YOU WANT THIS SPACE AGAIN IF AVAILABLE? Y / N

(Please note: we reserve the right to move vendors due to space availability)

All spaces are APPROXIMATELY 10' x 10'

() covered spaces (in a building or barn) x \$40 each equals = _____

() outdoor spaces (you may bring your own awning) x \$25 each equals = _____

() tables* (1 table and 2 chairs for \$10) x \$10 each equals = _____

*A limited number of tables/chairs are available to rent from the Fair.

*Please leave the tables/chairs in your booth space after the sale.

TOTAL AMOUNT DUE: _____

Please make checks & money orders payable to: Thurston County Fair:

*Mail check or money order: 3054 Carpenter Rd SE, Olympia, WA 98503

*Payment in person with check, cash, VISA/MC at Fair Office
3054 Carpenter Rd SE, Olympia, WA 98503

*Payment by phone with VISA/MC at Fair Office
360-786-5453 Mon-Fri 10am-5pm

For more information: www.co.thurston.wa.us/fair

OFFICE USE ONLY	
DATE RECEIVED: _____	
AMOUNT PAID: _____	RECEIPT#: _____
SPOT(S) ASSIGNED: _____	REQ'D SAME AS LAST SALE: Y / N
TICKETS RECEIVED: _____ (please sign)	