

THURSTON COUNTY FAIR
3054 Carpenter Road SE
Olympia, Washington 98503
PHONE (360) 786-5453
FAX (360) 754-2975

BOOTH SPACE APPLICATION
Fair Dates: August 2 – August 6, 2017

Company _____ UBI # _____

Address _____
(Street) (City) (State) (Zip)

Contact Person _____ Phone _____

Email _____

Have you exhibited at the Thurston County Fair before? Yes No If yes, when? _____

Please list all items to be displayed or distributed on reverse side of this application.

I would like to participate in the Dollar Day promotion: Yes No

Display area need: same space as last year. I would prefer to move to _____

Inside: FIR, LAKE (9ft. height restriction) each space approximately 9' front X 10' deep. **Cost \$350**

Westside: lean-to BENOSCHEK BUILDING, each space approximately 12' front X 10' deep. **Cost \$350**

Outside: Space approximately 15' front X 15' deep*. **Cost \$350**

Outside: Space approximately 10' front X 10' deep*. **Cost \$350**

*Additional Information for outside booths: Need _____ feet front X _____ feet deep, including tongue or tie downs.

Include picture of display and/or floor plan with dimensions. Specify trailer motor home awning tent

Unmanned booth Fee limited number available. **Cost is additional \$100 per space.**

Height requirements (if any): _____

Water needs: None Hook Up Near By

Electrical needs: 110 Volts approximate number of amps required _____

220 Volts approximate number of amps required _____

List items using electricity in the display: _____

Note: THE EXHIBIT MUST BE STAFFED DURING FAIR HOURS:

(10:00 a.m. - 10:00 p.m. Wednesday - Saturday and 10:00 a.m. - 8:00 p.m. Sunday) OR HOURS AS AGREED TO BY MANAGEMENT PRIOR TO FIRST FAIR DAY-- EXCEPTION for those assigned an unmanned booth space and paying the additional \$100 per space this staffing requirement is waived. NO VEHICLES EXCEPT THOSE APPEARING AS PART OF A DISPLAY WILL BE PERMITTED TO PARK ON FAIRGROUNDS DURING FAIR HOURS. Camping is available by advanced reservations made through the Fair Office. Price of vendor space includes: Four season admission passes and free off-site parking/shuttle provided. Additional passes may be purchased at Fair Office.

(Office Use)

Date Received: _____ Date Reviewed: _____ by: _____ A R

Date contract sent: _____

Reason for Cancellation _____ Date of Cancellation _____

