

THURSTON COUNTY FAIR
3054 Carpenter Road SE
Olympia, Washington 98503
PHONE (360) 786-5453
FAX (360) 754-2975

BOOTH SPACE APPLICATION
Fair Dates: August 1-5, 2018

Company _____ UBI # _____

Address _____
(Street) (City) (State) (Zip)

Contact Person _____ Phone _____

Email _____

Have you exhibited at the Thurston County Fair before? Yes No If yes, when? _____

Please list all items to be displayed or distributed on reverse side of this application.

I would like to participate in the Dollar Day promotion: Yes No

Display area need: same space as last year. I would prefer to move to _____

Inside: FIR, LAKE (9ft. height restriction) each space approximately 9' front X 10' deep. **Cost \$350**

Outside: Space approximately 15' front X 15' deep*. **Cost \$350**

Outside: Space approximately 10' front X 10' deep*. **Cost \$350**

*Additional Information for outside booths: Need _____ feet front X _____ feet deep, including tongue or tie downs.

Include picture of display and/or floor plan with dimensions. Specify trailer motor home awning tent

Unmanned booth Fee limited number available. **Cost is additional \$100 per space.**

Height requirements (if any): _____

Water needs: None Hook Up Near By

Electrical needs: 110 Volts approximate number of amps required _____

220 Volts approximate number of amps required _____

List items using electricity in the display: _____

Note: THE EXHIBIT MUST BE STAFFED DURING FAIR HOURS:
(10:00 a.m. - 10:00 p.m. Wednesday - Saturday and 10:00 a.m. - 8:00 p.m. Sunday) OR HOURS AS AGREED TO BY
MANAGEMENT PRIOR TO FIRST FAIR DAY-- EXCEPTION for those assigned an unmanned booth space and paying the
additional \$100 per space this staffing requirement is waived. NO VEHICLES EXCEPT THOSE APPEARING AS PART OF A
DISPLAY WILL BE PERMITTED TO PARK ON FAIRGROUNDS DURING FAIR HOURS. Camping is available by advanced
reservations made through the Fair Office. Price of vendor space includes: Four season admission passes and free off-site
parking/shuttle provided. Additional passes may be purchased at Fair Office.

(Office Use)

Date Received: _____ Date Reviewed: _____ by: _____ A R

Date contract sent: _____

Reason for Cancellation _____ Date of Cancellation _____

It is very important that the brand name and product are listed. Please list all items to be displayed or distributed. Revisions to display and sale items shall be submitted in writing and approved by the Fair management before setting up the display. The use of any live animal in your exhibit must have prior approval.

****Will you be offering food samples?** Yes No

****If you marked YES, please list below what items will be sampled.**

BRAND NAME

PRODUCT TYPE

Dollar day Specials (Wednesday ONLY):

Regular items:

****Food Samples:**

In what other fairs have you participated? _____