

THURSTON COUNTY FAIR  
3054 Carpenter Road SE  
Olympia, Washington 98503  
FAX# 360-754-2975

**BOOTH SPACE APPLICATION**  
**Fair Dates: August 4 – 8, 2010**

Company \_\_\_\_\_ UBI # \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Have you exhibited at the Thurston County Fair before?  Yes  No If yes, when? \_\_\_\_\_

**Please list all items to be displayed or distributed on reverse side of this application.**

**Display area need:**  Same space as last year.  I would prefer to move to \_\_\_\_\_

Inside: FIR, LAKE, DECK, SHARP BUILDINGS, each space approximately 9' front X 10' deep. **Cost \$350**

Westside: lean-to BENOSCHEK BUILDING, each space approximately 12' front X 10' deep. **Cost \$350**

Outside: Space approximately 15' front X 15' deep\*. **Cost \$350**

Outside: Space approximately 10' front X 10' deep\*. **Cost \$350**

\*Additional Information for outside booths: Need \_\_\_\_\_ feet front X \_\_\_\_\_ feet deep, including tongue or tie downs. **Include**

**picture of display and/or floor plan with dimensions.** Specify trailer  motor home  awning  tent

Unmanned booth Fee limited number available. **Cost is additional \$100 per space.**

**Electrical needs:** 110 Volts  Approximate number of amps required \_\_\_\_\_

220 Volts  Approximate number of amps required \_\_\_\_\_

List items using electricity in the display: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Water needs:**  None  Hook Up  Near By **Telephone Line?**  Yes  No

**Note:** THE EXHIBIT MUST BE STAFFED DURING FAIR HOURS (10:00 a.m. - 10:00 p.m. Wednesday - Saturday and 10:00 a.m. - 8:00 p.m. Sunday) OR HOURS AS AGREED TO BY MANAGEMENT PRIOR TO FIRST FAIR DAY-- EXCEPTION for those assigned an unmanned booth space and paying the additional \$100 per space this staffing requirement is waived. NO VEHICLES EXCEPT THOSE APPEARING AS PART OF A DISPLAY WILL BE PERMITTED TO PARK ON FAIRGROUNDS DURING FAIR HOURS. Camping information will be made available at time of contract offer. Price of vendor space includes: Four (4) season admission passes and free off site parking provided. Additional passes may be purchased at the Fair Office.

(Office Use)

Date Received: \_\_\_\_\_ Reviewed: \_\_\_\_\_  A  R

By \_\_\_\_\_

Date contract sent: \_\_\_\_\_

Reason for Cancellation \_\_\_\_\_ Date of Cancellation \_\_\_\_\_

