AGENDA
Wednesday, December 10, 2014

A. Administration: 6:30 p.m.
   1. Attendance
   2. Approval of Agenda
   3. Approval of Meeting Notes
   4. Announcements
   5. Public Comment

B. 2014 Heritage Grant Program – Requests for Extension 6:35 p.m.
   14-006 SMF Sand Man Foundation & 14-007 City of Olympia

C. Organize Historic Displays 6:40 p.m.

D. Adjournment 7:30 p.m.

2015 Meeting dates: Jan. 14th, Feb. 11th, March 11th, April 8th, May 13th, June 10th, Sept. 9th, Oct. 14th, Nov. 11th, Dec. 9th

The following materials are sent to members only:
Meeting notes from November 12, 2014, 2015, Sand Man Foundation Request for Extension, City of Olympia Request for Extension, Meconi’s Menu

**Members of the public may request additional information about agenda items or enclosures.
Directions to the
Thurston County Courthouse

Coming from either north or south on I-5, take Exit 104 off of I-5 onto Highway 101

From Highway 101, take the Cooper Pt. Road, Automall Drive, Crosby Blvd. exit. From Cooper Point Rd., turn right at the traffic light onto Evergreen Park Drive and continue approximately 3/4 mile. Turn left onto Lakeridge Drive for approximately 2 blocks.

The Courthouse is located on the right.

Parking is available in the front of the Courthouse complex.