



THURSTON COUNTY
WASHINGTON
SINCE 1852

COUNTY COMMISSIONERS

Cathy Wolfe

District One

Diane Oberquell

District Two

Kevin J. O'Sullivan

District Three

BOARD OF COUNTY COMMISSIONERS

OFFICE OF PROGRAM AND BUDGET DEVELOPMENT

Henderson Inlet Shellfish Protection District

Stakeholders – HI-SPDS

Meeting Notes of December 16, 2002

Present: Jerry Yamashita, Lisa Dennis-Perez, Mark Blosser, Peter Heide, and Steve Langer.
Alternates: Ken Filak (Steve Langer)
County Staff: Mark J. Swartout
Guests: None

1. Meeting called to order by the chair at 6:30.
2. Administration issues:
 - a. Approved Agenda.
 - b. Approved the November 18th Meeting Notes.
 - c. Reviewed updated Table of Contents.
3. Updates.
 - a. Discussed email from Debbie on the TMDL process.
 - b. Discussed the work of the Nisqually Reach Shellfish Protection District.
 - i. Strong interest in coordinating their products.
 - ii. The Contact List for both groups will be shared with each other.
 - c. Discussed Woodland Creek Estates public meeting.
4. Discussed subcommittee reports.
 - a. Septic: Jerry, Jack, Bruce
 - i. Problems recognized
 1. Lack of funding for an effective program.
 2. In ability to access private property.
 3. Two issues need to be recognized.
 - a. General – problems in the entire watershed.
 - b. Hot spots – areas of high fecal coliform concentrations.
 - ii. Suggestions:
 1. Approach private property owners in a friendly manner.
 2. An example was provided where county staff worked in a friendly cooperative manner with a replacement of a septic system.
 3. Provide County staff with the tools to do their job such as entering private property to test septic systems.
 4. Discussed the County's low income low interest loan program for septic system repairs.
 5. Require all septic tank owners to test their systems either for free by the

- county or pay for a private company.
 - 6. Develop a Risk Based approach for managing septic systems.
 - 7. Identify what changes are needed to change the law or policy to allow for periodic review of septic systems.
 - 8. County needs to be involved with the oversight of inspections.
 - 9. Stormwater: Mark B., Jerry, Peter, and Lisa – a draft white paper what distributed.
 - b. Agriculture: Mark S. and Gene – no report – no one was in attendance.
 - c. Land Use: Bruce, Jack, and Steve
 - i. Goal – Maximize Land Use while minimizing pollution.
 - ii. The shoreline development along Henderson shoreline is pretty good now – need to keep it that way.
 - iii. Urban areas are the primary contributors of pollution.
 - iv. Solutions:
 - 1. Urban Areas:
 - a. Require low impact development in areas near streams.
 - b. Minimize impervious surfaces.
 - c. Maximize the use of swails.
 - d. Encourage the planting of native vegetation along creeks.
 - e. Reserve area for regional stormwater facilities for existing and future development.
 - f. Require redevelopment to use low impact standards.
 - 2. Rural Areas:
 - a. Prevent future development along marine and freshwater shoreline by using conservation futures to:
 - i. Buy land - fee simple.
 - ii. Buy conservation easements – less than fee simple.
 - iii. Buy development rights.
 - b. Down zone to 1 unit per 5 acres along Henderson Inlet waterfront.
 - c. Mimic Green Cove to require 60% native vegetation cover in the Henderson Inlet watershed.
 - 3. Urban Growth Area – yet to come.
 - d. Wildlife – Ken Filak – working on a draft white paper that will be taking a passive approach due to not able to regulate wildlife. Need to look for ways to increase habitat to prevent higher concentrations of wildlife in limited areas.
 - e. Monitoring, Evaluation, and Adaptive Management: Mark B., Roy, Laura, Peter, and Ken – No meeting to date .
5. Changed the January and February meeting dates:
 - a. January 20th will be changed to January 28th.
 - b. February 17th will be changed to February 24th.
6. Agenda for January 20th meeting.
 - a. Public comments.
 - b. Administration
 - c. Updates
 - d. Capital Land Trust – Eric Erler
 - e. Workshop – is there a volunteer to organize this event?
 - f. Subcommittee Breakout

7. Adjourn – 8:30

Future meeting topics – Urbanization Study by Professor Alberti (UW).

Filename: Meeting Notes Henderson 12.16.02
Directory: C:\WINDOWS\TEMP
Template: C:\WINDOWS\Application
Data\Microsoft\Templates\Letter Head.dot
Title:
Subject:
Author: Thurston County
Keywords:
Comments:
Creation Date: 01/13/2003 10:00 AM
Change Number: 2
Last Saved On: 01/13/2003 10:00 AM
Last Saved By: OPBD
Total Editing Time: 1 Minute
Last Printed On: 02/12/2003 10:32 AM
As of Last Complete Printing
Number of Pages: 3
Number of Words: 557 (approx.)
Number of Characters: 3,178 (approx.)