



THURSTON COUNTY
WASHINGTON
SINCE 1852

BOARD OF COUNTY COMMISSIONERS
OFFICE OF PROGRAM AND BUDGET DEVELOPMENT

COUNTY COMMISSIONERS
Cathy Wolfe
District One
Diane Oberquell
District Two
Robert N. Macleod
District Three

Nisqually Reach Shellfish Protection District
Stakeholder Group
Meeting Notes of March 5, 2003

Present

Committee: Donita Zblewski, Greg Tolbert, Jeff Schilter, Pamela Buldis, Tris Carlson, Lisa Dennis-Perez, Linda Malatesta, Christine Buckley, David Troutt, and Bryan Wilson.
Alternates: Fred Michelson (Christine Buckley)
Staff: Mark Swartout
Guest: Kirk Robinson (Thurston Conservation District)

I. Administration:

- a. Introductions were made.
- b. Approved Agenda
- c. Approved meeting notes January 8th.

II. Updates:

- a. TMDL – Distributed Debbie Sargent’s email with the website address where the QAPP can be reviewed also distributed was the spreadsheet with the results of the water quality tests.
- b. Provided an update on the Henderson SPD – the group has scheduled their public workshop on the TMDL process to date and sharing of possible recommendations for May 19th from 6:30 to 8:30 at the County’s Public Health Building across from St. Peter’s Hospital.

III. Timelines – agreed to the following timeline.

- a. April 2 (meeting from 6:30 to 9:30) – Papers due for discussion:
 - i. Septic Systems.
 - ii. Stormwater.
 - iii. Agriculture
 - iv. Wildlife
 - v. Background
- b. May 5th (Different date from May 7th same time as of now) – Land-use – Brief the Board on possible recommendations.
- c. June 4 –Final Draft – Public Workshop (TMDL and public response).

IV. Subgroup Updates:

- a. Septic – Donita, Linda (lead), Pam, and Tris – Discussed.
- b. Stormwater – reviewed the draft paper and suggestions were provided.
- c. Agriculture — Jeff (lead), and David – distributed draft paper.
- d. Wildlife – reported that input from past discussions will be incorporated into paper.

- e. Land-use – Bryan (lead), Fred, and David – Fred distributed outline of current planning activities providing opportunities for the committee to comment.
- V. Agenda for the April 2nd meeting – Linda is the chair.
- a. Administration. - Introductions (?), Agenda, and approve meeting notes.
 - b. Updates including:
 - i. TMDL project.
 - ii. Henderson Shellfish Protection District.
 - iii. Discuss process to date.
 - c. Subcommittee reports.
 - d. Agenda for May 5th meeting.
- VI. Public Comment – none during the allotted time.
- VII. Adjourn at 9:00 PM

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