



THURSTON COUNTY
WASHINGTON
SINCE 1852

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OFFICE OF PROGRAM AND BUDGET DEVELOPMENT

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Nisqually Reach Shellfish Protection District
Stakeholder Group
Meeting Notes of April 2, 2003

Present

Committee: Donita Zblewski, Greg Tolbert , Pamela Buldis, Tris Carlson, Lisa Dennis-Perez, Linda Malatesta, Christine Buckley, and Matt Smith, .
Alternates: Fred Michelson (Christine Buckley)
Staff: Mark Swartout
Guest: Kirk Robinson (Thurston Conservation District) and Debbie Sargent (Ecology)

I. Administration:

- a. Introductions were made.
- b. Approved Agenda
- c. Approved meeting notes March 5th with corrections.
- d. The June meeting will be scheduled at the May meeting following discussions with the Henderson Group.
- e. A public workshop was tentatively scheduled for the evening of June 25th.

II. Updates:

- a. TMDL – Debbie Sargent’s distributed the spreadsheet with the results of the water quality tests to date. The analysis showed even though there were some samples with high Fecal Coliform the overall results were very promising.
- b. Provided an update on the Henderson SPD – Discussed merging the recommendations into one and to consider having a joint meeting in June.

III. Subgroups –the following sub-groups presented their draft white papers:

- a. Septic – Donita, Linda (lead), Pam, and Tris.
- b. Stormwater – Lisa
- c. Agriculture — Kirk
- d. Wildlife – Chrisine, Matt and Pamela
- e. Background – Mark

IV. Discussed the process to completion – members of the group have until:

- a. April 9th to get their comments to the authors
- b. April 16th for authors to get final drafts to Mark.
- c. April 18th Mark packages all the papers to one paper and will mail out except to Greg (email).

V. Agenda for the May 7th meeting – David is the chair.

- a. Administration. - Introductions (?), Agenda, and approve meeting notes.
- b. Set meeting date for June and confirm workshop date of June 25.
- c. Updates including:
 - i. TMDL project.
 - ii. Henderson Shellfish Protection District.
- d. Subcommittee reports – Land Use followed by others
- e. Agenda for June meeting.

VI. Public Comment – none during the allotted time.

VII. Adjourn at 9:00 PM

Chairs: June - Matt

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