

## CERTIFICATION OF ELECTION

### STATE OF WASHINGTON COUNTY OF THURSTON

The undersigned, being the officers designated by law as and constituting the Canvassing Board of Election Returns in and for the County of Thurston, State of Washington, do hereby certify that the foregoing pages are a full, true and correct copy of the abstract of votes polled in the County of Thurston, State of Washington, at the Special Election held in said county on March 11, 2003, as taken from the official returns; and

That the total number of active registered voters in all precincts was 19,027 and that the total number of votes cast in such precincts was 7,862.

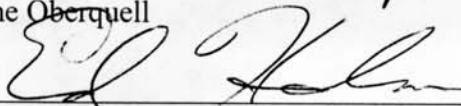
Witness my hand and Official Seal this 21st day of March, 2003.



\_\_\_\_\_  
COUNTY AUDITOR, Ex-Officio County Supervisor of Elections  
Kim Wyman



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VICE CHAIRMAN, Board of County Commissioners  
Diane Oberquell



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COUNTY PROSECUTING ATTORNEY  
Ed Holm

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THURSTON COUNTY, WA  
SPECIAL ELECTION (Tumwater SD & Fire Protection Dist 5)  
MARCH 11, 2003

|  | Total  | Pct    | Total | Pct |
|--|--------|--------|-------|-----|
| Precincts Counted - TOTAL . . . . .            | 67     | 100.00 |       |     |
| Registered Voters - TOTAL . . . . .            | 19,027 |        |       |     |
| Registered Voters - TUMWATER SD #33 . . . . .  | 19,027 |        |       |     |
| Registered Voters - FIRE DISTRICT #5 . . . . . | 5,208  |        |       |     |
| Ballots Cast - TOTAL . . . . .                 | 7,862  | 41.32  |       |     |
| Ballots Cast - TUMWATER SD #33 . . . . .       | 7,862  | 41.32  |       |     |
| Ballots Cast - FIRE DISTRICT #5 . . . . .      | 2,045  | 39.27  |       |     |
| TUMWATER SCHOOL DISTRICT #33                   |        |        |       |     |
| General Obligation Bonds - \$37,835,672        |        |        |       |     |
| Vote For 1                                     |        |        |       |     |
| APPROVED . . . . .                             | 4,690  | 60.04  |       |     |
| REJECTED . . . . .                             | 3,121  | 39.96  |       |     |
| FIRE PROTECTION DISTRICT #5 (Black Lake)       |        |        |       |     |
| General Obligation Bonds - \$2,900,000         |        |        |       |     |
| Vote For 1                                     |        |        |       |     |
| APPROVED . . . . .                             | 1,473  | 73.07  |       |     |
| REJECTED . . . . .                             | 543    | 26.93  |       |     |

THURSTON COUNTY, WA  
SPECIAL ELECTION (Tumwater SD & Fire Protection Dist 5)  
MARCH 11, 2003

1 Registered Voters - TOTAL  
2 Registered Voters - TUMWATER SD #33  
3 Registered Voters - FIRE DISTRICT #5  
4 Ballots Cast - TOTAL  
5 Percent of Registered Voters  
6 Ballots Cast - TUMWATER SD #33  
7 Percent of Registered Voters  
8 Ballots Cast - FIRE DISTRICT #5  
9 Percent of Registered Voters

General Obligation Bonds - \$37,835,672  
Vote For 1  
10 APPROVED  
11 REJECTED  
FIRE PROTECTION DISTRICT #5 (Black Lake)  
General Obligation Bonds - \$2,900,000  
Vote For 1  
12 APPROVED  
13 REJECTED

TUMWATER SCHOOL DISTRICT #33

|                       | 1   | 2   | 3   | 4.....5   | 6.....7   | 8.....9   | 10.....11  | 12.....13 |
|-----------------------|-----|-----|-----|-----------|-----------|-----------|------------|-----------|
| 0040 SIMMONS #7       | 2   | 2   | 2   | 0 0.00    | 0 0.00    | 0 0.00    | 0 0        | 0 0       |
| 0041 SIMMONS #8       | 0   | 0   | 0   | 0 0.00    | 0 0.00    | 0 0.00    | 0 0        | 0 0       |
| 0042 SIMMONS #9       | 12  | 12  | 12  | 0 0.00    | 0 0.00    | 0 0.00    | 0 0        | 0 0       |
| 0049 SCOTT LAKE SOUTH | 430 | 430 | .   | 171 39.77 | 171 39.77 | .         | 85 85      | .         |
| 0050 SALMON CREEK     | 355 | 355 | .   | 128 36.06 | 128 36.06 | .         | 70 55      | .         |
| 0051 SPURGEON CREEK   | 170 | 170 | .   | 59.34.71  | 59.34.71  | .         | 19.....40  | .         |
| 0061 BELMORE          | 845 | 845 | 845 | 383 45.33 | 383 45.33 | 331 39.17 | 244 135    | 253 74    |
| 0062 BLACK RIVER      | 289 | 289 | .   | 139 48.10 | 139 48.10 | .         | 68 71      | .         |
| 0064 AIRPORT          | 29  | 29  | .   | 8 27.59   | 8 27.59   | .         | 5 3        | .         |
| 0067 DENNIS           | 0   | 0   | .   | 0 0.00    | 0 0.00    | .         | 0 0        | .         |
| 0068 SIMMONS #2       | 6   | 6   | 6   | 5 83.33   | 5 83.33   | 5 83.33   | 2 3        | 3 2       |
| 0069 SIMMONS #3       | 37  | 37  | 37  | 22.59.46  | 22.59.46  | 22.59.46  | 17.....4   | 17.....5  |
| 0070 SIMMONS #4       | 49  | 49  | 49  | 17 34.69  | 17 34.69  | 17 34.69  | 9 8        | 10 5      |
| 0071 SIMMONS #5       | 1   | 1   | 1   | 0 0.00    | 0 0.00    | 0 0.00    | 0 0        | 0 0       |
| 0072 SIMMONS #6       | 0   | 0   | 0   | 0 0.00    | 0 0.00    | 0 0.00    | 0 0        | 0 0       |
| 0083 PRINE            | 159 | 159 | .   | 52 32.70  | 52 32.70  | .         | 21 31      | .         |
| 0084 TROSPER LAKE     | 69  | 69  | 69  | 29 42.03  | 29 42.03  | 29 42.03  | 15 14      | 19 10     |
| 0085 WILDFLOWER       | 28  | 28  | .   | 0...0.00  | 0...0.00  | .         | 0.....0    | .         |
| 0086 GREENRIDGE       | 467 | 467 | 467 | 179 38.33 | 179 38.33 | 178 38.12 | 100 78     | 139 38    |
| 0089 TILLEY           | 713 | 713 | .   | 274 38.43 | 274 38.43 | .         | 144 130    | .         |
| 0097 DELRIDGE         | 42  | 42  | .   | 17 40.48  | 17 40.48  | .         | 4 13       | .         |
| 0099 ALPINE           | 839 | 839 | 839 | 438 52.21 | 438 52.21 | 407 48.51 | 243 192    | 290 114   |
| 0108 KIRSOP           | 368 | 368 | 368 | 147 39.95 | 147 39.95 | 146 39.67 | 95 51      | 100 43    |
| 0120 HAYS             | 5   | 5   | .   | 0...0.00  | 0...0.00  | .         | 0.....0    | .         |
| 0122 CHAMBERS         | 765 | 765 | .   | 301 39.35 | 301 39.35 | .         | 159 140    | .         |
| 0128 WEIR PRAIRIE VBM | 0   | 0   | .   | 0 0.00    | 0 0.00    | .         | 0 0        | .         |
| 0142 SIMMONS #1       | 62  | 62  | 62  | 28 45.16  | 28 45.16  | 26 41.94  | 10 16      | 13 11     |
| 0143 BUSH             | 174 | 174 | .   | 66 37.93  | 66 37.93  | .         | 32 34      | .         |
| 0144 BLACK LAKE       | 612 | 612 | 612 | 290 47.39 | 290 47.39 | 244 39.87 | 144 145    | 155 86    |
| 0145 DELPHI           | 482 | 482 | 482 | 226.46.89 | 226.46.89 | 74.15.35  | 127.....99 | 53.....20 |
| 0146 SOUTH UNION      | 713 | 713 | .   | 270 37.87 | 270 37.87 | .         | 152 118    | .         |
| 0151 LITTLEROCK       | 663 | 663 | .   | 272 41.03 | 272 41.03 | .         | 126 146    | .         |
| 0155 SCOTT LAKE NORTH | 297 | 297 | .   | 109 36.70 | 109 36.70 | .         | 54 53      | .         |
| 0164 EVERGREEN SHORES | 569 | 569 | 569 | 234 41.12 | 234 41.12 | 233 40.95 | 131 97     | 186 45    |
| 0165 SUNWOOD LAKES    | 190 | 190 | .   | 46 24.21  | 46 24.21  | .         | 30 16      | .         |
| 0166 EATON CREEK      | 33  | 33  | .   | 9.27.27   | 9.27.27   | .         | 8.....1    | .         |
| 0171 WADDELL CREEK    | 433 | 433 | .   | 190 43.88 | 190 43.88 | .         | 83 107     | .         |
| 0173 CAMELOT          | 292 | 292 | 292 | 156 53.42 | 156 53.42 | 117 40.07 | 109 47     | 83 34     |
| 0177 ISRAEL           | 12  | 12  | 12  | 6 50.00   | 6 50.00   | 6 50.00   | 1 5        | 3 3       |
| 0181 GLENWOOD         | 129 | 129 | 129 | 58 44.96  | 58 44.96  | 58 44.96  | 30 27      | 39 14     |
| 0182 MUNN LAKE        | 782 | 782 | .   | 350 44.76 | 350 44.76 | .         | 239 109    | .         |
| 0184 SCHELLER         | 349 | 349 | .   | 139.39.83 | 139.39.83 | .         | 75.....64  | .         |
| 0190 LAKESIDE         | 355 | 355 | 355 | 155 43.66 | 155 43.66 | 152 42.82 | 98 54      | 110 39    |

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|                     | 1      | 2      | 3     | 4.....5     | 6.....7     | 8.....9     | 10.....11   | 12.....13 |
|---------------------|--------|--------|-------|-------------|-------------|-------------|-------------|-----------|
| 0192 EAST OLYMPIA   | 418    | 418    | .     | 153 36.60   | 153 36.60   | .           | 82 70       | .         |
| 0216 OLYMPIA 16 VBM | 92     | 92     | .     | 41 44.57    | 41 44.57    | .           | 30 11       | .         |
| 0401 TUMWATER #1    | 560    | 560    | .     | 147 26.25   | 147 26.25   | .           | 115 32      | .         |
| 0402 TUMWATER #2    | 513    | 513    | .     | 229 44.64   | 229 44.64   | .           | 170 59      | .         |
| 0403 TUMWATER #3    | 406    | 406    | .     | 148 36.45   | 148 36.45   | .           | 104 42      | .         |
| 0404 TUMWATER #4    | 413    | 413    | .     | 128..30.99  | 128..30.99  | .           | 81.....46   | .         |
| 0405 TUMWATER #5    | 441    | 441    | .     | 143 32.43   | 143 32.43   | .           | 96 46       | .         |
| 0406 TUMWATER #6    | 352    | 352    | .     | 159 45.17   | 159 45.17   | .           | 94 65       | .         |
| 0407 TUMWATER #7    | 419    | 419    | .     | 157 37.47   | 157 37.47   | .           | 110 46      | .         |
| 0408 TUMWATER #8    | 580    | 580    | .     | 238 41.03   | 238 41.03   | .           | 175 63      | .         |
| 0409 TUMWATER #9    | 419    | 419    | .     | 189 45.11   | 189 45.11   | .           | 118 68      | .         |
| 0410 TUMWATER #10   | 559    | 559    | .     | 270..48.30  | 270..48.30  | .           | 182.....84  | .         |
| 0411 TUMWATER #11   | 439    | 439    | .     | 242 55.13   | 242 55.13   | .           | 159 83      | .         |
| 0412 TUMWATER #12   | 452    | 452    | .     | 183 40.49   | 183 40.49   | .           | 121 61      | .         |
| 0413 TUMWATER #13   | 300    | 300    | .     | 122 40.67   | 122 40.67   | .           | 81 38       | .         |
| 0414 TUMWATER #14   | 302    | 302    | .     | 141 46.69   | 141 46.69   | .           | 99 41       | .         |
| 0415 TUMWATER #15   | 496    | 496    | .     | 174 35.08   | 174 35.08   | .           | 106 68      | .         |
| 0416 TUMWATER #16   | 0      | 0      | .     | 0...0.00    | 0...0.00    | .           | 0.....0     | .         |
| 0417 TUMWATER #17   | 18     | 18     | .     | 13 72.22    | 13 72.22    | .           | 11 2        | .         |
| 0418 TUMWATER #18   | 0      | 0      | .     | 0 0.00      | 0 0.00      | .           | 0 0         | .         |
| 0419 TUMWATER #19   | 0      | 0      | .     | 0 0.00      | 0 0.00      | .           | 0 0         | .         |
| 0420 TUMWATER #20   | 0      | 0      | .     | 0 0.00      | 0 0.00      | .           | 0 0         | .         |
| 0422 TUMWATER #22   | 2      | 2      | .     | 0 0.00      | 0 0.00      | .           | 0 0         | .         |
| 0423 TUMWATER #23   | 19     | 19     | .     | 12..63.16   | 12..63.16   | .           | 7.....5     | .         |
| TOTAL               | 19,027 | 19,027 | 5,208 | 7,862 41.32 | 7,862 41.32 | 2,045 39.27 | 4,690 3,121 | 1,473 543 |
| REGULAR             | .      | .      | .     | 932 .       | 932 .       | 286 .       | 704 224     | 217 69    |
| ABSENTEE            | .      | .      | .     | 6,930 .     | 6,930 .     | 1,759 .     | 3,986 2,897 | 1,256 474 |
| FIRE DISTRICT #5    | 5,208  | 5,208  | 5,208 | 2,373 45.56 | 2,373 45.56 | 2,045 39.27 | 1,375 975   | 1,473 543 |

# CERTIFICATION OF ELECTION

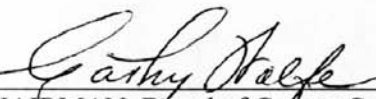
## STATE OF WASHINGTON COUNTY OF THURSTON

The undersigned, being the officers designated by law as and constituting the Canvassing Board of Election Returns in and for the County of Thurston, State of Washington, do hereby certify that the foregoing pages are a full, true and correct copy of the abstract of votes polled in the County of Thurston, State of Washington, at the Special Annexation Election held in said county on March 11, 2003, as taken from the official returns; and

That the total number of active registered voters in all precincts was 3 and that the total number of votes cast in such precincts was 3.

Witness my hand and Official Seal this 18th day of March, 2003.

  
\_\_\_\_\_  
COUNTY AUDITOR, Ex-Officio County Supervisor of Elections  
Kim Wyman

  
\_\_\_\_\_  
CHAIRMAN, Board of County Commissioners  
Cathy Wolfe

 DPA  
\_\_\_\_\_  
FSR COUNTY PROSECUTING ATTORNEY  
Ed Holm

### OFFICIAL ELECTION RESULTS

March 11, 2003

#### City of Tumwater Annexation Election

Total Registered Voters      3  
Total Ballots Cast              3  
Percent Turnout                100%

City of Tumwater Annexation  
*Tumwater Resolution # R2002-020*

|                    | Votes Cast | Percent |
|--------------------|------------|---------|
| For Annexation     | 3          | 100%    |
| Against Annexation | 0          | 0%      |

