

## Family Member Unit Affidavit

**Grantor:** \_\_\_\_\_

**Grantee:** Public, The

**Legal Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Assessor's Tax Parcel #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Permit #:** \_\_\_\_\_

This affidavit must be notarized and recorded with the Thurston County Auditor and a copy must be filed with the Thurston County Community Planning & Economic Development Department.

I am designating an existing manufactured home as a family member unit (FMU) on the above property. I understand that the following regulations apply to the placement of FMUs on properties in unincorporated Thurston County, and I will abide by these regulations.

1. Only one FMU is allowed in addition to the primary residence.
2. The FMU must be a mobile or modular home, not physically connected to the primary residence.
3. When a family member no longer occupies the FMU, it may not be converted to a rental unit. It must be removed from the property.
4. Approval of a sewage disposal system, adequate water source, and all other applicable permits, have been obtained for the placement of the FMU on the subject property.
5. The FMU must be removed prior to sale of the property, unless the purchaser provides a letter to the Thurston County Resource Stewardship Department affirming that it will be occupied by a family member.
6. The person(s) residing in the FMU will be related to me by blood, marriage, or adoption. The name(s) of the person(s) I plan to have living in the FMU is (are):

\_\_\_\_\_

\_\_\_\_\_

Who is(are) related to me by (*circle one*) blood, marriage, or adoption.

NOTARIZED SIGNATURE: \_\_\_\_\_

Print Name: \_\_\_\_\_

STATE OF WASHINGTON     )  
COUNTY OF THURSTON    )

I certify that I know or have satisfactory evidence that \_\_\_\_\_ signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in this instrument.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC in and for the State of Washington,  
residing at \_\_\_\_\_.