

THURSTON COUNTY  
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SINCE 1852

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PUBLIC HEALTH AND  
SOCIAL SERVICES DEPARTMENT

MEMORANDUM

July 23, 2019

Schelli Slaughter,  
Director

Rachel C. Wood, MD, MPH  
Health Officer

**TO:** Leah Davis, Thurston County Community Planning & Economic Development

**FROM:** Amy Crass, Thurston County Environmental Health Division *AC*

**SUBJECT:** Project 2019100758, Folder Sequence 19-102076 XI (19-102077 XA, 19-102079 XK, 19-102080 XC) Tax Parcel 11904130700, Manke Environmental Checklist (SEPA), Joint Aquatic Resources Permit Application (JARPA) and Reasonable Use Exception

Additional information has been routed to this agency for review and comment. This application is a Reasonable Use Exception (RUE) request to construct a three-phase addition to the existing single family residence and to request an after the fact approval for a detached garage, garage apron, detached home office/sanctuary, utility shed, wood retaining wall and shoreline access (wooden staircase) within the landslide hazard 50 foot setback, the marine conservancy riparian habitat area and the maximum potential wetland buffer. The existing residence is served by a single-family well and individual septic system. Environmental Health's review of the submitted information is complete, and the following **items must be addressed** to continue our review:

1. The revised site map notes the septic drainfield serving the residence is located offsite on an adjacent parcel (11904420000). A drainfield easement in benefit of Parcel 11904130700 for the purposes of accessing and maintaining the on-site sewage system is required to be filed with the Thurston County Auditor's office prior to recommendation of approval. An example is attached for reference.
2. Sitts and Hill Engineers, INC. confirmed that the home office/sanctuary building is currently served by a 300-gallon septic tank that is connected to the septic system serving the main residence. All existing water transport lines serving the structure and septic system components (septic tanks, pump tanks, primary and reserve drainfield areas, and sewage transport lines) must be shown on the map. Thurston County has no permit records on file for the installation of the tank serving the home office/sanctuary building. If the applicant has documentation showing the tank was permitted and approved, those records should be submitted. Systems installed after 1979 with no permit or record drawing on file are considered non-conforming. If the tank was installed without a permit, the applicant must submit a tank placement permit application for review and approval, prior to recommendation of approval for this project.
3. There are conflicting records regarding the location of the existing well site serving this property. The 1997 record drawing for the sand filter repair and the JARPA site map submitted February 02, 2019, show a well located on site (records are attached for reference). The revised site map shows the single-family well located off-site. The applicant must clarify

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this discrepancy. If the well serving this property is located off-site a well and waterline access easement is required. The easement must be recorded with the Thurston County Auditor's Office and a copy must be submitted to this office, prior to recommendation of approval. The well and waterline access easement must be shown on the map with reference to the recorded document.

If you or the applicants have any questions regarding Environmental Health's review, I can be reached at (360) 709-3049.

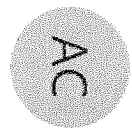
cc: Kathy Hargrave and Victor Schlonga, Sitts and Hill Engineers, INC.

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Tue 7/23/2019 8:46 AM



Amy Crass

2019100758-Manke RUE-More Information Needed

To kathyh@sttshill.com; Victor Schlonga  
CC Leah Davis

- Drainfield Easement Agreement.pdf 55 KB
- 2019100758\_m\_l\_190723\_Manke RUE.pdf 147 KB
- 1997 Sand Filter Repair.tif 158 KB
- JARPA Site Plan.tif 152 KB

Greetings,

Please find attached your copy of the memorandum sent to Leah Davis requesting additional information for the above referenced project. Please note that Environmental Health is one of several departments reviewing this project.

Any additional materials or revised documents should be routed through Leah Davis.

Thank you,

*Amy Crass*

Environmental Health Specialist  
Environmental Health Division  
crassg@co.thurston.wa.us  
360-709-3049

**PHSS MISSION STATEMENT**  
"Working together to achieve the highest level of health and well-being for everyone"