



**THURSTON COUNTY**  
WASHINGTON  
SINCE 1852

**PUBLIC HEALTH AND  
SOCIAL SERVICES DEPARTMENT**

COUNTY COMMISSIONERS

John Hutchings  
District One

Gary Edwards  
District Two

Tye Menser  
District Three

October 02, 2019

Leah Davis  
Community Planning & Economic Development  
2000 Lakeridge Drive SW  
Olympia WA 98502

Schelli Slaughter,  
Director

Rachel C. Wood, MD, MPH  
Health Officer

Subject: Manke Environmental Checklist (SEPA), Joint Aquatic Resources Permit Application (JARPA) and Reasonable Use Exception, Project 2019100758, Tax Parcel 11904130700

Dear Leah,

The intent of this letter is to provide the current status of the review for the above-referenced project. An Environmental Health memorandum was issued on July 23, 2019 requesting additional information to continue our review. The requested information has not been provided to Environmental Health, therefore, our review cannot be completed.

If you have any questions regarding Environmental Health's review, I can be reached at (360) 709-3049.

Sincerely,

A handwritten signature in cursive script, appearing to read "Amy Crass".

Amy Crass  
Environmental Health Specialist  
Thurston County Public Health & Social Services Department