

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
2000 Lakeridge Drive SW, Bldg. 1, Room 280  
Olympia, WA 98502  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*VIRTUAL MEETING AGENDA\*** **Wednesday January 13, 2021**

- |  |                  |
|--|------------------|
| <b>A. Administration:</b>  | <b>6:30 p.m.</b> |
| 1. Attendance  |                  |
| 2. Approval of Agenda  |                  |
| 3. Approval of Meeting Notes   |                  |
| <b>B. The White House Historic Register Public Hearing</b>   | <b>6:35 p.m.</b> |
| <b>C. 2021 Budget and Work Plan</b>  | <b>7:05 p.m.</b> |
| <b>D. History Book Reprinting</b>  | <b>7:25 p.m.</b> |
| <b>E. The Lucas Harding Residence Historic Register Application</b>  | <b>7:35 p.m.</b> |
| <b>F. Cozy Valley Rd Historic Sign application</b>   | <b>7:45 p.m.</b> |
| <b>G. Heritage Grant Program Update</b>  | <b>7:55 p.m.</b> |
| <b>H. Election of Officers</b>   | <b>8:05 p.m.</b> |
| <b>I. Washington Maritime Heritage Area</b>  | <b>8:15 p.m.</b> |
| <b>J. Subcommittee Updates</b>   | <b>8:25p.m.</b>  |
| <input type="checkbox"/> Historic Interpretive Panels at Region at Athletic Center <i>Ken, Paul, Elaine,</i> |                  |
| <input type="checkbox"/> Stairwell Pictures, Rob   |                  |
| <input type="checkbox"/> Heritage Grant Program ( <i>Rob, Ken, Paul, Grace</i> )                             |                  |
| <b>K. Staff Updates</b>  | <b>8:35p.m.</b>  |
| <b>L. Other Business</b>   | <b>8:40 p.m.</b> |
| <b>M. Adjournment</b>  | <b>8:45 p.m.</b> |

2021 Meeting dates: Feb. 10<sup>th</sup>, Mar. 10<sup>th</sup>, Apr. 14<sup>th</sup>, May 12<sup>th</sup>, Jun. 9<sup>th</sup>, July 14<sup>th</sup>, Aug. 11<sup>th</sup>, Sept. 8<sup>th</sup>,  
Oct. 13<sup>th</sup>, Nov. 10<sup>th</sup>, Dec. 8<sup>th</sup>

The following materials are sent to members only:

*Meeting notes from December 9, 2020*

*Work Plan Memo*

*Letter from the Chair*

*\*\*Members of the public may request additional information about agenda items or enclosures.*

### **How to attend the hearing**

Public Zoom link to watch/listen to the meeting <https://us02web.zoom.us/j/84964729001>

enter password: **737557** Or Dial 1 253 215 8782 Webinar ID: **849 6472 9001** Password: **737557**

## Directions to the Thurston County Courthouse



**Coming from either north or south on I-5, take Exit 104 off of I-5 onto Highway 101**

**From Highway 101, take the Cooper Pt. Road, Automall Drive, Crosby Blvd. exit. From Cooper Point Rd., turn right at the traffic light onto Evergreen Park Drive and continue approximately 3/4 mile. Turn left onto Lakeridge Drive for approximately 2 blocks.**

The Courthouse is located on the right.

Parking is available in the front of the Courthouse complex.