

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
2000 Lakeridge Drive SW, Bldg. 1, Room 280  
Olympia, WA 98502  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*VIRTUAL MEETING AGENDA\*** **Wednesday February 10, 2021**

- |   |                  |
|---|------------------|
| <b>A. Administration:</b>                                 | <b>6:30 p.m.</b> |
| 1. Attendance   |                  |
| 2. Approval of Agenda                                     |                  |
| 3. Approval of Meeting Notes                              |                  |
| <b>B. Budget/Work Plan</b>                                | <b>6:35 p.m.</b> |
| <b>C. Yelm White House Staff Report Update</b>            | <b>6:50 p.m.</b> |
| <b>D. Lucas Harding Residence-Staff</b>                   | <b>7:25 p.m.</b> |
| <b>E. Cozy Valley-Staff</b>                               | <b>7:30 p.m.</b> |
| <b>F. Heritage Grant Updates-Staff</b>                    | <b>7:35 p.m.</b> |
| <b>G. September/October Meeting</b>                       | <b>7:40 p.m.</b> |
| <b>H. Waters, Woods, and Prairies Reprint</b>             | <b>7:50 p.m.</b> |
| <b>I. County Fair</b>                                     | <b>8:15 p.m.</b> |
| <b>J. Historic Journal</b>                                | <b>8:25 p.m.</b> |
| <b>K. DAHP Virtual Training-March 4, 2021 10:00-11:30</b> | <b>8:35 p.m.</b> |
| <b>L. DAHP Grant Application</b>                          | <b>8:45 p.m.</b> |
| <b>M. RAC Interpretive Panels</b>                         | <b>8:55 p.m.</b> |
| <b>N. Stairwell Pictures</b>                              | <b>9:05 p.m.</b> |
| <b>O. Plaques</b>   | <b>9:10 p.m.</b> |
| <b>P. Subcommittee Updates</b>                            | <b>9:15 p.m.</b> |
| <input type="checkbox"/> Outreach                         |                  |
| <input type="checkbox"/> Historic Resources               |                  |
| <input type="checkbox"/> Interpretive                     |                  |
| <b>Q. Staff Updates</b>                                   | <b>9:20 p.m.</b> |
| <b>R. Other Business</b>                                  | <b>9:25 p.m.</b> |
| <b>S. Adjournment</b>                                     | <b>9:30 p.m.</b> |

2021 Meeting dates: Mar. 10<sup>th</sup>, Apr. 14<sup>th</sup>, May 12<sup>th</sup>, Jun. 9<sup>th</sup>, July 14<sup>th</sup>, Aug. 11<sup>th</sup>, Sept. 8<sup>th</sup>, Oct. 13<sup>th</sup>,  
Nov. 10<sup>th</sup>, Dec. 8<sup>th</sup>

The following materials are sent to members only:

*Meeting notes from January 13, 2021*

*Stairwell photos*

*Bronze Plaque Estimate*

*2021 Budget Work Sheet*

*\*\*Members of the public may request additional information about agenda items or enclosures.*

## **How to attend the hearing**

Public Zoom link to watch/listen to the meeting <https://us02web.zoom.us/j/88296295690>

enter password: **578351** Or Dial 1 253 215 8782

Webinar ID: **882 9629 5690** Password: **578351**