

THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &
Economic Development Department
2000 Lakeridge Drive SW, Bldg. 1, Room 280
Olympia, WA 98502
360-867-2117
<http://www.co.thurston.wa.us/permitting/>



VIRTUAL MEETING AGENDA **Wednesday March 10, 2021**

- | | |
|---|------------------|
| A. Administration: | 6:30 p.m. |
| 1. Attendance | |
| 2. Approval of Agenda | |
| 3. Approval of Meeting Notes | |
| B. Waters, Woods, and Prairies Reprint | 6:35 p.m. |
| C. RAC Interpretive Panels | 6:50 p.m. |
| D. Lucas Harding Residence-Staff | 7:05 p.m. |
| E. Cozy Valley-Staff | 7:15 p.m. |
| F. September/October Meeting | 7:20 p.m. |
| G. DAHP Virtual Training-March 4, 2021 10:00-11:30 | 7:35 p.m. |
| H. DAHP Grant Application | 7:45 p.m. |
| I. Stairwell Pictures | 8:00 p.m. |
| J. Plaques | 8:10 p.m. |
| K. Create Subcommittees | 8:25 p.m. |
| L. Subcommittee Updates | 8:35 p.m. |
| <input type="checkbox"/> Outreach | |
| <input type="checkbox"/> Historic Resources | |
| <input type="checkbox"/> Interpretive | |
| M. Staff Updates | 8:40 p.m. |
| N. Other Business | 8:45 p.m. |
| O. Adjournment | 8:50 p.m. |

2021 Meeting dates: Apr. 14th, May 12th, Jun. 9th, July 14th, Aug. 11th, Sept. 8th, Oct. 13th, Nov. 10th,
Dec. 8th

The following materials are sent to members only:
Meeting notes from February 10, 2021

***Members of the public may request additional information about agenda items or enclosures.*

How to attend the hearing

Public Zoom link to watch/listen to the meeting <https://us02web.zoom.us/j/83556962950>

enter password: **959090** Or Dial 1 253 215 8782
Webinar ID: **835 5696 2950** Password: **959090**