

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
2000 Lakeridge Drive SW, Bldg. 1, Room 280  
Olympia, WA 98502  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*VIRTUAL MEETING AGENDA\*** **Wednesday May 12, 2021**

- |  |                  |
|--|------------------|
| <b>A. Administration:</b>                        | <b>6:30 p.m.</b> |
| 1. Attendance                                    |                  |
| 2. Approval of Agenda                            |                  |
| 3. Approval of Meeting Notes                     |                  |
| <b>B. Lucas Harding Residence Public Hearing</b> | <b>6:35 p.m.</b> |
| <b>C. Conservation Futures Ranking Committee</b> | <b>7:05 p.m.</b> |
| <b>D. Waters, Woods, and Prairies</b>            | <b>7:15 p.m.</b> |
| <b>E. RAC Interpretive Panels Update</b>         | <b>7:30 p.m.</b> |
| <b>F. Recruiting Commission Members</b>          | <b>7:45 p.m.</b> |
| <b>G. September/October Summit</b>               | <b>7:55 p.m.</b> |
| <b>H. DAHP Grant Application</b>                 | <b>8:05 p.m.</b> |
| <b>I. Stairwell Pictures</b>                     | <b>8:15 p.m.</b> |
| <b>J. Plaques</b>                                | <b>8:25 p.m.</b> |
| <b>K. Subcommittee Updates</b>                   | <b>8:35 p.m.</b> |
| <input type="checkbox"/> Outreach                |                  |
| <input type="checkbox"/> Historic Resources      |                  |
| <input type="checkbox"/> Interpretive            |                  |
| <b>L. Staff Updates</b>                          | <b>8:40 p.m.</b> |
| <b>M. Other Business</b>                         | <b>8:45p.m.</b>  |
| <b>N. Adjournment</b>                            | <b>8:50 p.m.</b> |

2021 Meeting dates: Jun. 9<sup>th</sup>, July 14<sup>th</sup>, Aug. 11<sup>th</sup>, Sept. 8<sup>th</sup>, Oct. 13<sup>th</sup>, Nov. 10<sup>th</sup>, Dec. 8<sup>th</sup>

*The following materials are sent to members only:*

*Meeting notes from April 14, 2021*

*Lucas Harding Residence Staff Report*

*\*\*Members of the public may request additional information about agenda items or enclosures.*

### **How to attend the hearing**

Public Zoom link to watch/listen to the meeting <https://us02web.zoom.us/j/86889196493>

enter password: **160540** Or Dial 1 253 215 8782 Webinar ID: **868 8919 6493** Password: **160540**

