

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
2000 Lakeridge Drive SW, Bldg. 1, Room 280  
Olympia, WA 98502  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*VIRTUAL MEETING AGENDA\*** **Wednesday January 12, 2021**

- |   |                  |
|---|------------------|
| <b>A. Administration:</b>   | <b>6:30 p.m.</b> |
| 1. Attendance   |                  |
| 2. Approval of Agenda   |                  |
| 3. Approval of Meeting Notes  |                  |
| <b>B. Election of Officers</b>  | <b>6:35 p.m.</b> |
| <b>C. History Book Rollout/Celebration</b>                              | <b>6:45 p.m.</b> |
| <b>D. 2022 Budget and Work Plan</b>                                     | <b>6:50 p.m.</b> |
| <b>E. RAC Interpretive Panels Update</b>                                | <b>7:10 p.m.</b> |
| <b>F. Renaming of Squaw Point</b>                                       | <b>7:20 p.m.</b> |
| <b>G. Joining Washington Trust for Historic Preservation membership</b> | <b>7:30 p.m.</b> |
| <b>H. Plaques</b>   | <b>7:40 p.m.</b> |
| <b>I. Staff Updates</b>   | <b>7:45 p.m.</b> |
| <b>J. Other Business</b>  | <b>7:50 p.m.</b> |
| <b>K. Adjournment</b>   | <b>7:55 p.m.</b> |

2022 Meeting dates: Feb. 9<sup>th</sup>, Mar. 9<sup>th</sup>, Apr. 13<sup>th</sup>, May 11<sup>th</sup>, Jun. 8<sup>th</sup>, July 13<sup>th</sup>, Aug. 10<sup>th</sup>, Sept. 14<sup>th</sup>,  
Oct. 12<sup>th</sup>, Nov. 9<sup>th</sup>, Dec. 14<sup>th</sup>

The following materials are sent to members only:

Meeting notes from December 8, 2021

2022 Budget Work Sheet

## **How to attend the hearing**

Public Zoom link to watch/listen to the meeting: <https://us02web.zoom.us/j/89870582476>

enter password: **892373**

Or Dial 1 253 215 8782

Webinar ID: **898 7058 2476** Password: **892373**